

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, September 13, 1945

NEW SERIES—VOLUME 27—NO. 37

## Put The Baptist Record In Your Church Budget

### District Leaders Appointed To Push Miss. College Enlargement Program

#### Prominent Citizens Will Lead Campaign

During recent weeks Director J. A. Travis and members of the Mississippi College steering committee for the Enlargement Program have appointed district leaders and a state-wide publicity chairman to push the movement throughout the state. These include some of the state's outstanding professional and business leaders, who in their desire to help Mississippi College and the cause of Christian education have expressed a willingness to turn aside in their busy schedules to lend their efforts and influence to this all-important matter. Each of these leaders will in turn enlist the help of county chairman in the several counties of each district and all together hope to enlist the financial support of all friends of Mississippi College throughout the state. The district men already chosen, with the counties in their several districts, are as follows:

District 1, T. N. Touchstone, Amory, Miss., comprising Alcorn, Itawamba, Lee, Lowndes, Noxubee, Oktibbeha, and Tishomingo counties. "T. N. T.," as he was familiarly known to college mates, was graduated from Mississippi

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—BR—

#### Former Mississippi Pastor Writes Glowing Letter From South America

From Colombia, the editor has received a good letter from Gerald Riddell, formerly pastor of the West Laurel church. We share with our readers some excerpts from the message:

Dear Brother Goodrich:

Colombia is wonderful; heat, mosquitoes, and all. The heat is not as bad as expected, for only a few hours each day are extremely hot, and the nights are cool. A dip in the ocean is really good medicine. We spend five hours a day studying Spanish, have our classes three evenings of the week, and services at the church the other three evenings. These are happy, busy days. Every essential is available, and many comforts. Except for the language, it is hard many times to realize that we live in a foreign country.

Our things from the States arrived March 1. Colombians have a flair for red tape, so the two weeks we spent in getting them through customs was a good initiation. We were pleasantly surprised when nearly everything came through in good shape. It was like Christmas when we began to open those crates! Our appreciation to those that made it possible to bring our car! It

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#### WARNING PEOPLE TO STAY AWAY INCREASES CHURCH ATTENDANCE IN MEXICO

The following is taken from "Your Mexican Visitor," published by Rev. and Mrs. Orvil Reid, friends of our pastor. Dr. Johnson and the Rev. Mr. Reid were missionaries together in Mexico. Rev. Reid is now in the United States at his home in Stilwell, Oklahoma. It might be possible for our people to have him visit in Philadelphia and bring a message in person concerning this foreign mission field and the problems of religious liberty there.

"One of the greatest blessings we have had recently was a revival in our church. We have only about 125 resident members, but we planned a Victory Day to begin the meeting, with the following goals: 200 in Sunday school, 150 in Training Union, 250 in the evening preaching service, and an offering of \$500.00 (pesos). God gave us the victory and we surpassed each goal.

"To give publicity to the revival meeting in which Brother Jose Almanza was to preach, we printed five thousand handbills inviting people to the services. We tried to give publicity through the newspapers and radio. The radio would not accept the announcement, but the newspaper agreed to publish it. When the announcement did not appear, we went to investigate. They returned our money saying they could not announce Protestant services. This was the most 'liberal' paper and every day carried free announcements of Catholic services.

"After failure to get publicity through the radio and newspapers, we worked all day and night and printed 45,000 handbills carrying an invitation and a short message. We sowed the city down with them. Those who gave out the handbills had to suffer all kinds of insults, but they did not falter.

"We decided that in spite of our previous failure we must get an announcement in the newspaper. Maybe if they would not print an announcement inviting the people to come, they might print one warning the people to stay away. So we wrote an article for the most fanatical newspaper stating that the Protestants were sowing the city down with handbills inviting people to their services, and

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### Missionary Relates Unusual Experience

One summer day while searching for a place to hold a week of revival services the missionary came to the home of a share-cropper. The house stood in a cluster of beautiful oak trees. Just the place! There was electricity in the house, from which current could be used for outdoor lights! The road had some gravel on the black, sticky "gumbo." The trees would afford shade for day services and shelter at night. The visitor found the owner, an aged man, plowing cotton in the hot field, about a half mile away.

When he introduced himself and told his business the result was prompt!

With much cursing, the old man said, "Fellow, you don't know ME. I have but d—— little use for any preacher. They are all a bunch of dirty crooks—". The flow of words was interrupted by the preacher. He told the man that preachers were a sorry bunch, that they averaged about like others—some bad, some not so bad, some fairly good—but that none of them was good—that only God was GOOD.

The owner insisted that he wanted no preachers preaching in his yard, or around his place.

"Jump In Like a Frog"

"Very well, then," said the preacher,

"I see that you have made up your mind to go to hell, and that you refuse to let God save you and give you a home in heaven. If that is what you want, then you have my permission to kick up your heels and jump in like a bull frog jumps in the slough. And I assure you, Sir, God will let you do it. But, God loves you, despite your hatred of Him and His ministers. When you wake up in hell, remember God sent me by to tell you that He loved you so much He sent His only begotten Son to die in your stead, to pay your sin debt, that you might go free and have a home in heaven, and that He didn't want you in hell. But there are lost people around here—some of them your children and grand-children. I don't believe you want them in hell with you. Some of them will believe God's good news, and when, and if the Gospel is preached here, will be saved. But if they never hear, you will have to see hands reaching from the sulphurous flames forever in the devil's hell, and hear their cries of torment. Think it over. And now, good day, Sir. But I'll be back before night."

About three hours later the preacher drove back by, but made as if he would not stop. The man saw him, and came running, waving him to stop. To the

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## A Favorite Sermon

### AMAZING GRACE

Rev. B. P. Martin  
Sturgis, Mississippi

Text: "And they of the circumcision that believed were amazed, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Spirit." Acts 10:45. (R. V.)

#### Introduction

In spite of the fact that we are saved, kept, perfected and blessed by the grace of God we are too often prone to take it all for granted. Any way you look at it the free gift of salvation and the whole work of grace in our lives is an amazing fact.

John Newton immortalized a significant truth when he composed that old hymn that Baptists esteem so highly:

"Amazing grace how sweet the sound  
That saved a wretch like me;  
I once was lost but now am found,  
Was blind but now I see."

Amazing! Yes—in every possible way. But in four especial ways is the



DR. B. P. MARTIN

grace of God amazing:

1. It was an amazing love that thought it.
2. It was an amazing life that brought it.
3. It was an amazing death that

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### A FAVORITE SERMON (Continued from Page One)

wrought it.

4. It brings amazing results when taught it.

1. First then, it is an amazing grace because it was an amazing love that thought it.

a. It is amazing in its origin. It is not a human scheme. God conceived it. God, brooding over a lost world, planned it Himself.

b. It is amazing in its quality. It took an amazing quality of love to love humanity in all its sinfulness. Yet God loved us while "we were yet sinners." Moreover, it took an amazingly sacrificial quality of love for Him to give "His only begotten Son," yet that is how "God so loved the world."

2. Secondly, it is an amazing grace because it was an amazing life that brought it.

a. The very birth of Jesus was amazing. Immaculately conceived and born of a virgin! Amazing! No other person ever was so unusually born!

b. His youth was amazing. At the tender age of twelve he amazed the learned theologians with His grasp of divine truth.

c. His was an amazing ministry. He healed the sick! Raised the dead! He gave sight to the blind! He cleansed the lepers! He cast out demons! Amazing is an inadequate word to describe His works!

d. His teaching was amazing. "No man ever spoke like this man spoke!"

e. His personality was in itself amazing. He was without spot! His character was without blemish! His life was without sin!

f. His nature was amazing. He was altogether human, yet altogether divine. That is to say: "He was just as much man as if He had not been God at all; and just as much God as if He had not been man at all!"

3. In a third respect is His grace amazing: it was an amazing death that wrought it.

a. The substitutionary significance of His death is the most amazing of all. Christ died for you! Christ died for me!

b. The propitiatory aspect of His death is amazing. "By His stripes we are healed."

c. The cleansing property of his death is amazing. The blood of His death "washes us from our sins," and "makes us white as snow."

4. In the fourth and last place it is an amazing grace because it brings amazing results when taught it.

a. Peter and his companions were amazed that "God is no respecter of persons." Its inclusiveness is amazing. Salvation by grace is available to all. White, black, yellow and brown. It is for "whosoever believeth" and "whosoever will."

b. The truth about the amazing grace of God must be taught before it can be appropriated. And every time and every place that truth is taught it brings amazing results. It turns the whole world upside down! It makes Peters and Pauls and Judsons and Truettis! It makes giants of ordinary men and saints out of sinners. Its results are forever contemporary! Its truth is eternally relevant! Its power is always adequate!

c. Its amazing result is always regeneration! "It saves a wretch like me."

"AMAZING GRACE, HOW SWEET THE SOUND!"

### MISSIONARY RELATES UNUSUAL EXPERIENCE (Continued from Page One)

joy, but not the surprise of the missionary, he declared he had thought the matter over, and that his yard could be used, and that services under his shade trees could be held all summer, and that his lights would be available, if the preacher thought even one would be saved!

"Preacher," said he, "I never had a man talk to me like you did. If it's like you say—and I believe it is—then I just can't refuse to let you use my place for your meeting. And I'll fix it up for you, and fix some seats and fix the lights and a little table for your BOOK. When do you want to start the meeting?"

This was Wednesday. The meeting began Saturday night and ran through the next week.

This man, 76 years old, along with seven other married men and four married women, all with children, and four young girls were saved. The preacher baptized this 16 in a lake, and they were received into the membership of nearby Baptist churches. All are living still, except the old man. Three of the young fathers are in the south Pacific. The remaining 12 keep alive the Sunday school meeting under the trees, except when the weather drives them indoors.

#### "I Am Going to Have a Hard Time"

Soon after the man had been baptized he told the missionary he had been a hard drinker for 60 years, and pleaded for his help in his fight against the habit. "I am going to have a hard time letting it alone, but if you will come each week and pray with me, we will be able to drive the devil and his liquor away."

"Brother Lee," said the preacher, "you are leaving God out. You must not leave Him out of your striving and suffering in this temptation. He alone can save you from it. But He will. He will never leave you nor forsake you. This is a promise to all His children. He is there to help. Talk to Him like you would a friend standing beside you. He will win your battle for you."

God did make a sober man of him. Because of his love for God, the man planted flowers in the yard where he found the Saviour. Always he would say, "These are my Lord's flowers."

At the age of 78 he suddenly passed away among the flowers he had planted for his Lord, and friends buried him in a north Mississippi country cemetery. When Jesus comes for his own, He will not leave the body of the man once a drunkard and all-around bad man, lying in that grave, but will raise him in the likeness of his Lord Who redeemed him!

"Amazing grace, how sweet the sound That saved a wretch like me.

I once was lost, but now am found, Was blind but now I see."

(Editor's note: This experience was related by Missionary John E. Gore.)

Members of the First church, Kreole, recently conducted a VBS for colored children at the colored Baptist church. Those serving on the faculty were: Rev. W. W. Kyzar, Jr., and Mrs. Kyzar; Mrs. John Haarala, Mrs. T. C. Kemp, Mrs. J. A. Faggard and Mrs. J. M. McCool. Miss Sue Carol Pierce served as pianist. The average attendance was 30.

### FORMER MISSISSIPPI PASTOR WRITES GLOWING LETTER (Continued from Page One)

is an absolute essential, and since Bro. Neely's tires are completely gone, the full burden of the work has fallen on our car. Tires have hit a new high—over \$300 each, American money! Gasoline, sugar, meat, and other articles scarce in the United States are plentiful here, though we pay about twice the price you pay for them.

How the work is growing! Our church in Cartagena doubled its membership the first year, and promises to do better this year. We went to Barranquilla recently to organize a new church in the Rehobol section, our fourth in Colombia. They have 36 charter members, and a Sunday school of more than 200.

C. W. McCullough has just gone to Cali, in the interior, to study, open work, and lay foundations for a seminary to serve Colombia, Ecuador, and Venezuela. The prime need for trained native workers makes the seminary imperative. Our schools are filling a great need because of the persecution and inefficiency in the public schools. Every city is open to us now, but we have no one to send to them. We rejoice that four new missionaries are coming out this fall. The future of Colombian Baptists is brighter every day. Certainly there are problems, persecutions, and discouragements, but in Christ we are challenged to overcome them all. Rocks are thrown nearly every Sunday, but that is good publicity. We find the people at first curious, then surprised, and finally eager to know the truth. Rome has not changed, and still tries to stop Gospel preaching. But the Baptists are here to stay.

One of our responsibilities is the English work in Cartagena, in which we minister to about 300 English speaking negroes. They come from the Colombian Islands of San Andres and Providence. They speak English because the islands were settled by English pirates in the days of Sir Henry Morgan. There is a Baptist work there over a century old that has transformed them from piracy and slavery to a Baptist brotherhood! It is self-supporting, the largest church having more than 1500 members. Two of our missionaries were there in April for a revival in which there were 294 conversions. They are a pleasure to work with. Our church has four English services each week for them. Mrs. Riddell has just begun a Sunday school class meeting each Sunday afternoon before the preaching service. She has 20 in it now.

All of our work progresses by the power of your prayers and support. Thank you for keeping us posted on Mississippi Baptists through the Record, which reaches us regularly about one month late. We enjoy every page and item in it. We rejoice especially in the purchase of the Baptist Building, so long needed in our work. Our secretary certainly lived up to his "Scotch" name in the deal.

We remember all the work there in our devotions, daily. Pray for us. Come to see us. We are only seven and a half hours from the good old U. S.

Pastor John W. Cook celebrated his third anniversary as pastor at Pontotoc on September 9. During these three years there have been 120 additions, the church budget increased and the percentage to outside causes increased from 25 to 35.

Dr. J. W. Lee, Batesville pastor, writes that the Enlargement Campaign is gaining momentum in Panola county.

Rev. B. L. Cook, Lodi, pastor of Stewart church, recently sent a list of renewals.

### WARNING PEOPLE TO STAY AWAY INCREASES CHURCH ATTENDANCE IN MEXICO (Continued from Page One)

they had even gone so far as to invite an ex-priest to tell of his conversion. We gave late and full particulars, saying that we thought the people should know about these things. The Catholic fanatics fell for it and published the notice free, with the editor's note warning the people not to go. So many came that we had to rent chairs to seat them. During the revival there were 110 professions of faith and many rededications.

"Rome was so mad she went wild. About fifty Jesuit seminary students and one priest tried to break up the services the first night. They were scattered throughout the congregation, and when the ex-priest began speaking they all stood up and began to speak at once. We sent for the police, but the officer at the station said he could not send anyone as it was in a Protestant church. Later, however, he did send policemen as we secured the help of a member of the city council who is a cousin of a member of our church. By the time the police arrived the fanatics had gone, taking with them a number of our song books. Every night afterward a mob in the street shouted, shot firecrackers, and tried in various ways to break up the services. On another night when they came inside we took hammers away from two, and the others were armed also. They hoped to frighten the people and prevent their coming.

"During the week we had to have police protection for our home also, as they threatened to attack us. I saw the group about a block away and went out to try to reason with them but could not. They threatened me saying, 'If you want to keep your health you had better leave as something may happen to you.' I told them that the government had just granted me a permanent resident in Mexico and that I was staying. Rodrick has also been suffering the persecution of Rome. Boys have attacked him on his way from the school for the only reason he is a 'Protestant.'

"Do not think that all the Mexican people are like that. It is a small group compared with all the population. However, they are spurred on by their 'spiritual' leaders and are making a lot of noise. Their passion is to overthrow the present government and to destroy the 'Protestants.' The government knows that the greatest danger to the Mexican democracy and to all progress is the clergy and their political tools. These fanatical groups like the 'Sinarquismo' and 'Accion Nacional' are all pro-Franco, pro-Hitler, and anti everything that means democracy and freedom of the Mexican people to think for themselves."

Prayer meeting attendance: Some of our people have become careless about attendance at the mid-week season of prayer. The attendance last week was the shortest in quite some time. There was not a single one of our ten deacons present. There were only six Sunday school officers and teachers present out of approximately sixty. There was not a single Training Union worker present. The W. M. U. was represented by only one circle chairman. How can we expect God's blessings when our leaders are so careless?—A northeast Mississippi pastor.



# Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

**NOTE:** Every year two or three associations get mixed up in the matter of the expiration of Convention Board members. According to the Convention minutes, 1944, page 17, board members whose terms expire in 1945 in the following associations are: Bolivar, H. J. Logan; Calhoun, L. F. Haire; Clay, Leon Macon; Chickasaw, George H. Gay; Choctaw, H. L. Rhodes; Clarke, N. A. Edmonds; DeSoto, W. D. Gooch; Columbus, J. D. Franks; Deer Creek, John D. Davis; Adams-Franklin, H. B. Boutwell; Hinds-Warren, W. A. Hewitt; Gulf Coast, G. C. Hodge; Jackson, J. F. Brock; Kemper, O. R. Mosely; Lafayette, F. M. Purser; Leake, J. L. Moore; Madison, C. Z. Holland; Mississippi, C. M. Day; Neshoba, W. D. Cole; Noxubee, R. D. Pearson; Pike, Fred B. Bookter; Pontotoc, H. G. West; Smith, D. W. Moulder; Union County, Varda Smith; Copiah, W. L. Green, and Covington, Mack Jones.

Splendid brethren have rendered excellent service as Board members and it should be regarded as a spiritual matter in each association.

This question comes, "May a Board member succeed himself?" Answer: Of course he may. It is a Baptist and Democratic policy to reward faithful service. Some 14-16 new members come onto the Convention Board each year due to removal of residence, or death. That is a 20% change annually—a quite high one.

Further, remember the association only nominates, while the Convention elects. Brethren, this is a spiritual matter and only holy hands should be put to the task.

## I

We feel very happy and humble over the tremendous victories the Lord is giving to Mississippi Baptists along with all Southern Baptists. Our heart sings a constant doxology in the presence of His goodness and the loyalty of His people. We are not unmindful of the fact that we are reaping where many others have been sowing. "Paul planted, Apollos watered; but God gave the increase." (I Corinthians 3:6.) We think of the pastors and churches who through the years laid the background for the work of today. We think of Walne, Rowe, Gambrell, Ball, Christian, Lawrence and Gunter, Baptist secretaries of the past. What a galaxy of leaders! We have never hoped or tried to touch them in their greatness! We recognize that as impossible! We are not worrying about that, but we are concerned that we shall do our best for Christ's sake! Yes, "God gives the increase." Doxology!

## II

Both as pastor and as executive secretary we made mistakes. We sadly confess them! At the same time we may say sincerely and humbly that we have honestly and earnestly tried to do our best through the years for Jesus' sake. For instance, in this work we have first tried to discharge our own preaching, promotional and administrative duties to the best of our ability, realizing our personal limitations all the while. When Woman's College asked for help we readily gave it. We had no authority in the campaign, and there was very little that we or anybody else could do about it. We just did our part. We just about did our best in the "debt-paying campaign." While we were certainly not expecting any new campaign, when the hospital came along asking for help, we again gladly gave it. While the Baptist Foundation was being set up they had no monies at the start for salaries and other expenses. Out of our reserve we advanced them several hundred dollars until their income mounted. Some Baptists might consider this a little irregular, but it was an attempt at being helpful to an institution outside our own work. Repeatedly, both in the press and from the pulpit, we have tried to speak good words for each institution and phase of the work of Christ in turn. We have said before, one of the peculiar joys of this work is in trying to be helpful to all the work of Christ. "We are workers together with God." (II Cor. 6:1.)

## III

As expected, a large congregation of people presented themselves in worship at First Baptist Church, Picayune, Dr. O. P. Estes, pastor. This church has undoubtedly had its best year in actual performance in support of the work of Christ.

In the afternoon we were in the Pearl River Association meeting with Pastors Estes and Powell presiding. Most pastors were present. Brother S. J. Rhodes was installed as Association Missionary. He has many fine qualifications for this work. We are happy to have him back home.

In the evening we were with the Goodyear Baptist Church, Rev. J. Harold Jones, pastor. Despite a downpour of rain, the house was practically filled with people. Brother Jones is leading his church in excellent fashion. They give the first 15% of their receipts to the Cooperative Program, 50% to the building fund and 35% to local expenses.

Wednesday evening we worshiped under an arbor with the saints at Gautier. Brother Reeves as pastor has led them in a fine way since their organization. They have their fine new building well under construction. These people deserve every commendation.

While in Chicago, in connection with a search after equipment, we had the privilege of bringing three gospel messages at Judson Memorial Baptist Church. They have a fine fellowship. Officials of both Moody Bible Institute and Northern Baptist Theological Seminary hold membership here. Dr. Koller, president of the last named institution, is a graduate of Baylor University and Southwestern Seminary. That speaks for his position on the Bible. We were entertained in the very splendid home of Brother Boldebuck. This experience but adds to our inspiration in finding lovers of the Lord and believers in the Book.

We journeyed to Ellisville for their B. S. U. retreat to show our interest in their fine work as much as anything else. Miss Mary Lou Gamblin is the B. S. U. secretary and leading in a fine way. Superintendent Young showed his interest by sitting in on the service. Other faculty members were present also. Miss Viverette, whom we have known as a friend and loyal Christian for

a number of years, is helping them in the work. Pastor Nichols stands at the front in this work also.

A large congregation just about filled the house at First Baptist Church, Jackson—this despite Labor Day celebrations. Dr. and Mrs. Hewitt have many traits of the ideal pastor couple. Many strong Christian personalities belong to this church. Three additions by letter and one for baptism. DOXOLOGY!

## IV

This office has as a matter of ethics and good taste kept out of administrative and controversial affairs of Baptist institutions. We have had more of our own affairs than any one man could attend to. Why dabble in other people's affairs? We did recall Paul's saying something about the "busy-body." (II Thessalonians 3:11.)

A gentlemanly discussion in the Spirit of Christ is always in order! We do not believe much in the "previous question." Speaking the truth in love is the Bible admonition. (Some Baptists excel in not doing that.)

The ONE thing we are concerned with, and, we think within our rights, is that the Convention not be thrown into another "spasm," and the devil again and again be allowed to divert Baptists from the MAIN things. Baptists are not ignorant of these things even though we do not always work at them.

Baptists are ready to go forward! Will we? Or, will we again be children? "To the work!" His work!

## V

Rev. Luther Harrison is another of our Mississippi boys having made good abroad. As assistant pastor, First Baptist Church, Oklahoma City, he was at the top. This church is one of the top churches, among the 25,000 S. B. C. churches. He will be free as other department heads are free to develop and promote the work of the Music Department within the instructions of the Convention. We predict he will have more to do than one man can possibly do. That is true with the rest of us. If you desire an associational institute of music get your invitation in early. Write directly to him, Box 530, Jackson, Mississippi. He will work in cooperation with and not in competition to other song leaders in the state. As a matter of fact, his department should in part be a clearing house in helping secure music directors and revival song leaders. As he comes to us we are printing in two parts an article by Mr. Reynolds on "The Choir."

We desire to express our appreciation of the courtesies of Mr. Bond and Mr. Mize in charge of the two state departments that were occupying the building we purchased for our Baptist work. These friends made immediate plans for vacating, and they and their helpers were very considerate throughout. We do not know Mr. Mize so intimately, but all we do know about him is good. We have known and appreciated Mr. Bond as a friend and as a Christian layman for many years.

## VI

Fairbanks, Alaska  
August 22, 1945

Dear Bro. McCain:

Your letter came today. I do want to say we appreciate all the good things you have said in behalf of our work for Christ in Alaska. I told Mrs. Dunkin last night if it hadn't been for your visit we would probably still be carrying along in a small way for Christ, but now we are attempting and doing great things for and through Christ.

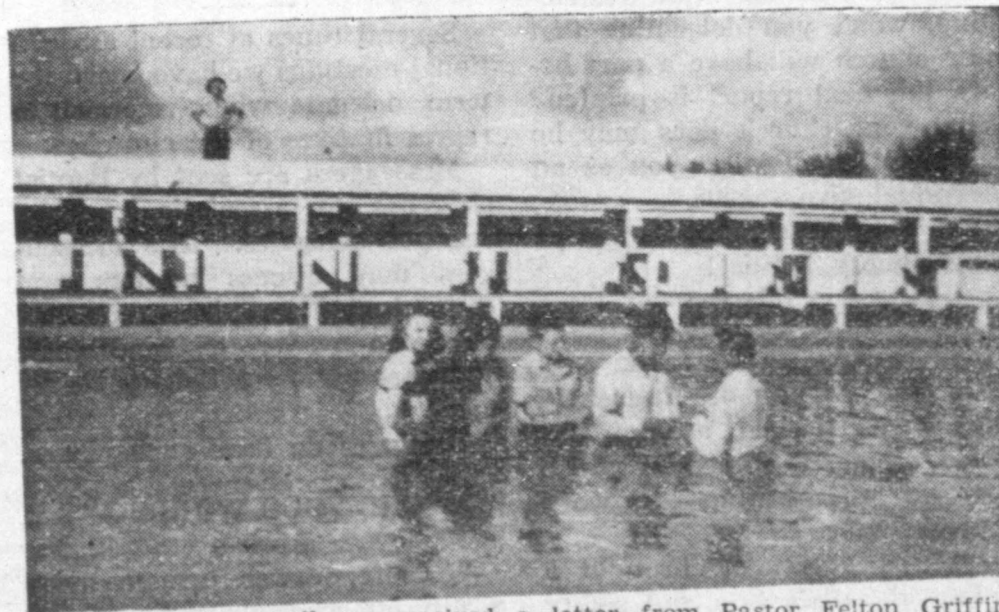
You remember when you were here I told you we had about \$500 in a building fund. Well now we have \$2,500. We are building our forms for the basement now. Hope to get the basement finished to move into by Thanksgiving.

The Baptist Record comes to us regularly. We enjoy it very much. It keeps us pretty well informed on denominational activities.

Tell Scotchie, Jr., hunting season is open here now and I wish he were here to go hunting with me. Maybe he could get his own bear skin. I still have my eye out for another bear hide for you. Oh yes, it gets dark here now and the temperature is around 34 at night.

Christ's servants in Alaska,

REV. and MRS. C. O. DUNKIN.



In the same mail we received a letter from Pastor Felton Griffin, Anchorage, and from Rev. W. A. Petty of the school of Bible at Anchorage. Both report a start of a Baptist work at Juneau, the capital of Alaska, and the possibility of an Alaskan Baptist Convention before long. MORE DOXOLOGY!



## The Baptist Record

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not necessarily endorse an article to  
which the signature of the contributor  
is attached.

### GRATIFYING GAINS

The report of the finances for Mississippi Baptists for the first six months of 1945, in last week's issue, in the words of Secretary McCall, show their love and loyalty to the work of Christ beyond the local church in the state, throughout the South and around the world.

In times of prosperity, even though that prosperity may have been caused by war times, many of God's people have not wasted their substance in riotous living, but have returned unto God a part of that which He has entrusted to them.

Giving is a vital part of worship and the hearts of many are happy because they have had a part in this remarkable gain in the gifts over the same period of 1944. As we look at the gifts listed by churches and associations, surely we should thank God for the liberality on the part of our people. Also we should pray that these gifts may be increased by His Spirit as the funds are used to carry the Gospel message.

If for any reason your church is not listed among those contributing, won't you determine that your church will have a part before the next report is printed? What your church does may be dependent upon what you as an individual give.

Let every Mississippi Baptist be a missionary Baptist!

—BR—  
**SURRENDER**

On the evening of August 14 one word flashed around our world. It was the word for which a world was waiting—the word "Surrender."

Just as surrender brought a feeling of satisfaction and safety from a physical standpoint to a waiting and anxious world, so does spiritual surrender bring joy and

peace in the spiritual realm.

**Surrender** upon the part of the Japanese brought an end to hostilities. Surrender upon the part of man and his acceptance of Jesus Christ as Lord and Savior brings to an end the spiritual warfare.

**Surrender** not only brings pardons. The very minute the sinner surrenders, God pardons him of every sin he ever committed.

**Surrender** not only brings pardon, but deliverance from the power of sin. Pardon alone would be useless. If God were to pardon every sin ever committed by every living person at this very moment and do nothing more, it would be only a short time before most of us would commit another sin or sins. But in the miracle of regeneration He gives us power over sin. That is why the saved (surrendered) drunkard can resist the temptation of drink; the prevaricator, the temptation to lie; the deadbeat, to resist the temptation to fail to pay his bills; the thief, the temptation to steal; and the unclean to resist immoral temptations.

**Surrender** makes us a member of the greatest, most glorious family on earth, God's family—"Heirs of God and joint heirs with Jesus Christ."

**Surrender** assures us of eternal life—not for as long as we pray enough, or do this or that but forever. "I give unto them eternal life and they shall never perish, neither shall any man pluck them out of my hand." Eternal means eternal, not for a few years.

**Surrender** gives us joy and peace—joy in service, joy in fellowship. It gives us peace in the knowledge that we are safe in Christ, peace because our sins are forgiven, peace because we know we are heaven-bound and safe in the security of an all-wise and all-powerful God.

—BR—  
**IT IS MESSENGERS, NOT  
DELEGATES**

Several times at recent associational meetings we have heard the term delegate when referring to representatives of the churches.

**Messengers** are sent by Baptist churches to associations. They are not delegates. The messengers may discuss matters and counsel about problems, but they have no power to bind their churches by any action they may take.

Delegates do have such power.

—BR—  
**"GRIEVOUS WORDS—"**

"A soft answer turneth away wrath, but grievous words stir up anger." As children, these words were taught to us in the Bible classes. The words were true in

childhood days. Many neighborhood quarrels among the children would be averted if the leaders among the groups would use "soft answers" and anger would not be stirred.

What was true for children is true for adults. In a group any subject may be discussed as long as "soft answers" are used. But immediately upon the uttering of "grievous words" anger is stirred. As good deeds and kind words spread blessing, so do revengeful acts and cruel words leave wounds that are hard to heal. Wounds in the heart are harder to heal than those in the body.

After a big quarrel, a small boy was urged by the parents to forgive his sister after she had said, "Excuse me, please," for her conduct. The boy replied, "But she hit me TOO hard."

In the teaching of God on forgiving, do you recall that any degree was discussed in the offense to be forgiven in the seventy times seven?

In the home, if the most responsible members steadfastly use "soft answers" the peace of the house will be established. "Grievous words" will cause additional problems. In the churches this same truth holds. Among Christians there is only one way to live in the blessing of God. And that is to show the spirit our Lord described when He said that the world is to know His children, "because they have love one for another."

—BR—  
**DEFINITIONS WANTED**

Quite often we received letters and notices concerning revival meetings with statements such as: "There were a GOODLY number of additions; several were added to the church; there were several additions; quite a number came forward."

Would it not be better to state definitely the number of additions? Or in other words, just how many is A GOODLY NUMBER or SEVERAL?

—BR—  
**ONE GREAT NEED**

Do we sometimes call the Sunday school the "Bible school" to which we go on Sunday mornings? The Bible is the text book. Do we use it as we should? Would it be well for every teacher in every Sunday school to check up on his use of the text book?

If we wish to have successful teaching we may have it by using the Word of God. He has promised to bless His Word. In the hands of a teacher who loves Him, God's Word is a powerful weapon for doctrine, for reproof against evil, and for developing Christian life. Let every teacher

actually use the Scriptures in the Bible classes. "Thus sayeth the Lord" has more weight than the most eloquent human tongue. For the Word can touch the soul of humanity.

It should never be said that a few lines of the Scripture are read and then the entire class period consumed by "what we think" about the subject. The Old Testament and the New Testament are so connected that the brief class period rarely affords sufficient time to consider the related passages on any given subject.

"All Scripture is profitable..." The Bible says so. Better Bible teaching is one great need.

### Selected Editorial

Each week we will publish what we  
consider one of the best editorials  
coming to our attention.—  
Editor.

**GOD UNLOCKED THE ATOM**  
By Rev. Harold Dye  
Editor, The Baptist New Mexican

Down by the rugged east slopes of the mighty San Andreas in southern New Mexico, on the fringe of the enigmatic White Sands with their age-locked secrets; down where the drifting gypsum particles have swept in layers fifty feet deep over the gaunt skeletons of pre-historic mastodons; down where Time meets Eternity and merges into the pulseless aeons of the breathless Infinite, a handful of puny men lay on the ground and prayed while a tiny pellet set off an explosion that has seared the hearts and minds of men throughout the world.

Darkening heavens poured forth rain and lightning immediately up to the zero hour. The desert skies set the stage for the mightiest drama since the death of Christ.

The tense group of renowned scientists and military men sprawled on the sand ten miles removed with their faces turned away from the expected light and their hearts numb with the possibility of a slight miscalculation that might conceivably blot out the whole of life upon the globe.

The time signals came inexorably "minus twenty minutes, minus fifteen minutes" and on and on. Tension mounted almost to the breaking point as the group in the control room, headed by Dr. J. R. Oppenheimer, held their breaths. At "minus 45 seconds" robot mechanism took over and the fate of mankind was in the lap of God.

July 16, 1945! A blinding flash, brighter than the desert sun at noonday, iridescent with the colors of the rainbow, potent with the

(Continued on Page Five)



## Sparks & Splinters-

Rev. J. H. Sherman has resigned as associational missionary for Calhoun and Pontotoc counties in order to become pastor at Pope and Liberty. Mr. Sherman writes that he found the pantry at Pope full of canned goods and other good things to eat.

Rev. G. A. McGrew of Livingston, Alabama, led the annual revival at Mt. Gilead church, Lauderdale county. There were 16 additions and many rededications. The average attendance of the VBS was 42. VBS workers were: Superintendent, Mrs. Fuffie Lacker; teachers, Mrs. Lucile Knight and Mrs. Lucile Ross. A WMU was organized with Mrs. Carl Harper as president. During the past year Sunday school rooms have been built. Rev. W. L. Grafton is pastor.

Providence, Choctaw county: Our meeting was conducted by the pastor during the week following the first Sunday in August. Three came for baptism. —C. F. Anglin, pastor.

On Sunday, September 2, the Sunday school of Belzoni Baptist Church reached a new all-time "high" of 349. The previous record attendance had been 282, with an enrollment of 400. The men's Bible class took the initiative in helping to reach this record attendance.

Q. C. Barrett of Hattiesburg was the visiting preacher in the revival meeting at Oak Grove church in the Yazoo County Association. There were five professions of faith. A large congregation attended each service.

**BOOZE AND THE DOWNFALL OF THE NATIONS** is now in the second edition. The author is Sam Morris, radio temperance lecturer. It is a powerful, logical and interesting presentation of the evils of strong drink. The 22-page booklet is published by the Zondervan Publishing House, Grand Rapids, Mich.

**FROM TODAY TO ETERNITY** is described by the author, Rev. Fred Koerber, as "A complete chronological summary of events from today to eternity, according to the Bible." The book is paper covered, contains 76 pages and sells for 75c. Orders should be sent to Koerber Bible Publications, P. O. Box 1978, Greensboro, N. C.

Ebenezer, Attala county: Our meeting began the fifth Sunday in July, and continued through Friday. Friday was the pastor's birthday, and the church prepared a birthday dinner at the church. There were no additions but the church seemed greatly revived. The pastor did the preaching. —C. F. Anglin, pastor.

**THE RED TERROR (Russia)** and **Bible Prophecy** is a booklet of 40 pages by Dan Gilbert and published at 35c by the Zondervan Publishing House. Chapter headings are: Joseph Stalin, Man of Mystery; The Coming Red Terror Over Europe; The Coming Red Terror Over Palestine; The Red Terror Assassinate the Atlantic Charter; What Will Stalin Do With Germany?; Communism's Coming Conflict With World Capitalism; Can Britain and America Stop the Red Terror?

Bear Creek, Attala county: We had with us Dr. W. R. Cooper of Tylertown, for the week following the second Sunday in August. This was Dr. Cooper's second visit to our church, and he has really endeared himself to the brethren here. There were nine additions by baptism and one by letter. —C. F. Anglin, pastor.

Dr. W. L. Holcomb, Forest, assisted Pastor J. R. Eubanks and the Second church, Greenville, in a series of evangelistic meetings the week of August 26. There were ten additions and many reconsecrations. Pastor Eubanks says that Dr. Holcomb is a great preacher of Bible doctrines. Rev. D. I. Young, Jr., of the second church, directed the music.

Rev. A. R. Loftin recently preached in a revival meeting at Healing Springs, Ala. Warren Rogers is pastor. There were two for baptism.

Rev. A. B. Pierce, executive secretary of the Mississippi Baptist Foundation, has written an interesting pamphlet on "How Every Baptist in Mississippi Can Make Safe Investments." All of our readers should write for this pamphlet. It will be helpful.

Carthage: September 23 has been designated as Registration Day in the Sunday school. According to Superintendent Mack Regan and Pastor William Potter, the plan is to establish the actual Sunday school enrollment as a basis for the new church year and to provide needed information for the office records.

Long View, Pontotoc county: Our revival was held August 19-24. Rev. A. B. Pierce, executive secretary of the Baptist Foundation preached for us. There was good interest and spirit throughout the meeting. Truitt Mounce led the singing. There were 20 for baptism. Rev. John Cook of Pontotoc is our pastor. —Reporter.

Rev. A. R. Loftin writes: "I thank God for restoring my sight and placing me as an undershepherd of two of His churches."

Rev. Arlis E. Smith has resigned Oak Grove and Hebron churches, Yazoo county, effective November 1, in order to attend Baptist Bible Institute in New Orleans. Both of these churches have begun the building of Sunday school rooms which they hope to complete before the present pastor terminates his work there. In the three years of Bro. Smith's pastorate these churches have launched bigger programs than ever before. They have contributed more to the Co-operative Program and have provided more substantial support for the pastor.

Green's Creek church, the home church of the pastor, Rev. A. R. Loftin, had Rev. David Harrison of Wayne county as evangelist in its revival meeting. There were 16 additions.

Jersey City, N. J.—(RNS)—For the first time in the history of New Jersey, an urban church is sponsoring a horse show and rodeo, which will include competition at horses and riders of rational reputation, and will be conducted on a scale never previously attempted in this area. The affair, sponsored by St. Aloysius Roman Catholic church, is for the purpose of raising funds for a war memorial.

Russell: Dr. Norman W. Cox, pastor, First church, Meridian, preached during the revival at Russell. There were seven additions. William Hubbard led the singing. In addition to the usual offerings, the church gave the pastor a large love offering. —Reporter.

The following associations meet next week: Jasper at Shady Grove, Sept. 19 and 20; Zion at Mt. Vernon Sept. 19 and 20; Carroll at Calvary, Sept. 20.

Rev. Chester Molpus, Belzoni pastor, assisted Pastor J. H. Hooks and First church, Rayville, La., in a revival meeting Aug. 12-19. Dr. Hooks writes in highest terms of Mr. Molpus.

Dr. Robert J. Wells, evangelist of Wheaton, Ill., and Rev. Henry Holmbo, song director of Chicago, will lead a revival meeting at Scooba church, Rev. Wm. Miller, pastor, Sept. 9-23. Dr. Wells is director of the annual Conference on Evangelism at Winona Lake.

Puckett (Rankin county) Baptists plan to break ground for their \$8,000 building on Saturday, Sept. 15. Sunday School Superintendent G. V. Holcomb has led in securing funds for the new church building. Dr. W. L. Holcomb, pastor, First church, Forest, will deliver the principal address.

Covenant church, Choctaw county: We had our revival the week following the fourth Sunday in July, the pastor doing the preaching. Two came for baptism. —C. F. Anglin, pastor.

Darlove: Our revival was led by Rev. J. R. Eubanks, pastor, Second church, Greenville. Pastor Langley was sufficiently recovered from an operation to be in the last four days of the meeting. There were seven additions.

## Murphy Creek Church Adopts Budget

By Elaine Wilson

On Sunday night, September 2, Pastor F. H. Miller baptized eight people who had previously come confessing Christ as Saviour and Lord. A man, his wife and daughter were in that number, of which the youngest was 17 years of age.

Murphy Creek church has adopted a budget of \$2,400 for the coming

Smyrna church, Copiah county: Evangelist W. W. (Bill) Kyzar of Columbia did the preaching during our recent revival. Rev. Joe Bryant of Fort Smith, Ark., led the singing. There were three additions by baptism, and our church was greatly strengthened. Ours is an EF church.—Mrs. O. Z. Fortenberry, reporter.

Willow Bayou church, Madison parish, Louisiana, had 43 additions during the recent revival. R. B. Kitchens of Monroe, La., was the preacher. The pastor, Foy Rogers, led the singing.

Large crowds attended the annual memorial service at Springville church Pontotoc county, on September 1. The memorial message was delivered by Rev. R. L. Ray, Jr., of Pontotoc.—Mrs. Johnnie Pulley.

Dr. Walter L. Johnson, pastor at Philadelphia, is now in the second revival engagement with the Grandview Baptist Church of El Paso, Texas, where Rev. J. Fred Cole is pastor. The Grandview church has a beautiful new building in a residential section of the city overlooking Fort Bliss. Dr. Johnson conducted revival services in this church first in 1941 while with the Foreign Mission Board, teaching in the Mexican Baptist Seminary there. The El Paso Association is engaged in simultaneous evangelistic services in this year of the Centennial Crusade.

R. E. McDonald of Mobile, Ala. (a recent graduate of Mississippi College) was the preacher and J. C. Weeks the singer in the revival at Warsaw church, Madison parish, La. There were 73 additions. The pastor is Foy Rogers, a student at Mississippi College.

Five Oaks church, Madison parish, La.: There were 28 additions during the recent revival at Five Oaks church. The pastor, Foy Rogers, did the preaching and Miss Bettie Mae Doss led the singing.

The following have been recent visitors to the office of The Baptist Record: Mrs. C. J. Hughes, Summerland; Rev. James B. Parker, Ripley; Rev. C. Z. Holland, Canton; Rev. C. B. Hamlet, III, Winona; Rev. B. L. McKee and Mrs. McKee, Gallman; Rev. H. Grady Wilkes, Yazoo City; Rev. Kenneth G. Hall, Philadelphia; Rev. B. E. Phillips, New Hebron; Rev. W. M. Averett, Farmer-ville, Louisiana; M. D. Reagan, Carthage; Rev. E. R. Anderson, Clinton; Mrs. S. E. Thomas, Anding; Rev. J. R. Eubanks, Greenville.

Freeny, Leake county: Dr. William Potter of Carthage did the preaching in our second summer evangelistic meeting September 2-7. The morning services were conducted in the school auditorium with the entire student body present. Eight boys and girls made professions of faith. In the evening services there were five professions, all candidates for baptism. During the series of meetings the nucleus of three new Training Unions was formed and complete inauguration of the Adult, Young People's and Junior Unions will be effected immediately. Rev. W. W. Clarke, recently enrolled at B. B. I., is pastor of the church.

According to The Trumpet, bulletin of the Young People's Department of the First Baptist Church, Jackson, if each member of that church (4,362 members) would tithe "we could buy a church like our own for use in Japan in just one year. Read Malachi 3:10."

year. Gifts to the Cooperative Program were increased 50% and the pastor's salary raised to \$1,400.

The church building and pastor's home have been completed and beautified. There is running water in both the church and the pastor's home and a cooling system in the church. During the past year approximately \$3,950 was contributed.

## Pine Grove Builds Pastor's Home

The Pine Grove church of Jones county has recently gone to full time. The pastor is the Rev. Marvin Lee, formerly of Picayune, Miss.

The building of a pastor's home is now under way. A plot of land was generously donated and deeded to the church for this purpose by Mr. and Mrs. O. E. Wells.

Pine Grove has had the EVERY FAMILY Plan of The Baptist Record for several years.—Alice Bethea, reporter.

### SELECTED EDITORIAL

(Continued from Page Four)

fires of death, etched in startling relief the crags and peaks of distant mountains. Then came a tremendous, sustained roar which knocked down two men standing outside the control room six miles away. Immediately thereafter a huge, multicolored cloud surged to an altitude of over 40,000 feet. Clouds in its way disappeared. Finally the shifting winds of the stratosphere dispersed the gray mass.

A blind girl near Albuquerque nearly two hundred miles away lifted her sightless eyes toward heaven and asked, "What was that?"

The most intelligent being on this temporal universe is dumb before her question. He does not know. He only knows that an awesome event has taken place. He knows dimly that the world will never be the same again. He knows that curious man has fitted a lock of the compartment that holds the secret of the cosmic creation. He knows, and little doubts, that mankind stands on the fringe of more glorious life, or horrible death. He knows that there can be only peace upon the earth or the Biblical Armageddon, that civilization cannot stand another war. That, he is sure of today, where yesterday he only guessed.

Carthage: In the interest of community missions among the local negroes, members of our W. M. U. presented a program on youth work at the local negro Baptist church during State Missions Week of Prayer.

Our pastor, Rev. Ernest Hedgepeth has been away for several weeks in revivals. He will return home this week from Scottsburg, Indiana, and will fill his pulpit at Nola Baptist Church next Sunday morning.



## Sunday School Lesson

Prepared by Bracey Campbell

Lesson for Sept. 16  
JUDAH'S NOBLE PLEA  
Genesis 43, 44

Printed Text: Genesis 44:18-34

### Introduction.

What is back of this transaction? What is the meaning of this event? What has this to do with God's plan of redemption for a race?

Well, God was here searching the heart of Joseph. It would have been perfectly natural for Joseph to have held a memory of his being sold into slavery by his brothers, a memory that might have rankled in his bosom and in its rankling had begotten a desire and determination to get satisfaction for his injuries, an opportunity being offered him. A God of forgiving heart wanted that out of Joseph, and He succeeded in getting it out, if ever it was there.

Judah and his brethren were in sore need. The heinousness of their crime in having sold Joseph into slavery must be brought to them in all its stark wickedness. The brothers had been very envious of Joseph, and it is not of jealous and envious hearts that even God can build a great family or tribe or nation. Of these brothers it was Judah who had proposed that Joseph be sold in the first place, so it was fitting that he who had planned the wrong should be the one to realize the utter unbrotherly character of it, and make the greatest possible amends for it in public humility. The brothers all needed to have their love for the aged father at home tested, and to learn the real meaning of self-denial for another.

### I. The Persistent Famine.

Joseph's prediction, founded on Pharaoh's dream, as the Lord interpreted that dream to Joseph, was that the famine should last for seven years. This second visit of the brothers to Egypt to buy wheat was toward the close of the second year of the seven-year period. There were to be yet five years, and that is a long time for a whole world to go hungry.

Once before the sons of Israel had gone to Egypt for grain, and Joseph had known them at once, and had spoken roughly to them, accusing them of being spies, come into the country with intention of finding the weak points in its defenses that they might be guides to a possible army of invaders. They had no idea that the great prime minister was their long-lost brother, and that his detaining of one of their number was that he loved that brother and wanted him to be near. For all the years of his sojourn, Joseph had not forgotten home or loved ones, as he had not forgotten the God of his home. Joseph was one of those rare men upon whose minds the memories of the good things in the old home, of God and the noble traits taught them in their youth make impressions that deepen with the years.

The persistence of the famine made the opportunity for Joseph to see his loved ones again, for Joseph's brothers to come to a full realization of their guilt concerning their brother, of their crime against the love of their aging father, of their sin against God.

### II. The Second Journey to Egypt.

Poor old Jacob! At first he would

by no means consent to send Benjamin down to Egypt. Jacob mourned Joseph as dead, and Benjamin was the only remaining child of the dear wife Rachel, and Jacob could not abide the thought of the possibility of losing him. But necessity at last compelled the old man to consent. Then he tried one of his old tricks of winning friends. From the scanty supply of them he sent the great man in Egypt a number of gifts of rare good things to eat, knowing that conciliation, kindness, and copious courtesy are the best means of placating and pleasing a stranger and making the stranger look favorably upon one's cause, whatever that cause may be.

So the sons, ten of them again, since Benjamin was now with them, went down into Egypt again. Imagine the consternation of these coarse men when they learned that they were to be entertained at the palace of the prime minister of the country! They did not know how to deport themselves in the society of a great capital city, and were well aware of their lack of what it takes to move with ease and assurance in the presence of the great. They could not understand why this distinction was being conferred upon them, and thought it could only be a prelude to some dire punishment to be visited upon them in the end. But they were treated well, and dismissed to their return journey with every outward prospect of a swift and peaceful journey.

### III. Judah's Masterful Plan.

It was made in connection with the discovery of Joseph's drinking cup being found in Benjamin's sack. It is striking that the brothers did not plead Benjamin "not guilty"; and it can safely be inferred that his brothers thought he had taken the cup. But Judah's plea loses none of its force on this account. He pleads for the aged father left comfortless, if this lad Benjamin, is taken from him. Judah's lofty plea ascends in earnestness and eloquence and in the fine spirit of self-devotion to the point where he pleads to be allowed the privilege of becoming Joseph's slave, if only his aging father may have the consolation of his young son's presence. Judah has learned to suffer for the sake of another, has learned the worth of vicarious sacrifice.

—BR—

Correction: Lincoln County Baptist Association will meet with Macedonia church Oct. 19, Friday before the third Sunday. Because of an error in the minutes another date was published in The Baptist Record.—G. D. Williams, clerk.

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## Miss. College Adds Three To Faculty

September second was the first Sunday of the new term at Mississippi College and sixty-six new members were welcomed into the membership of the Clinton Baptist Church. The number will grow from week to week. A fine spirit prevails among the students and the daily noon day prayer meeting is well attended.

Three new faculty members have just joined the Mississippi College ranks. Miss Martha Nell Burkehalter of Lakeland, Florida, has been added to the rapidly growing music department, and will teach piano, theory and harmony. She is a graduate of Shorter College and has done graduate work in the University of Michigan. She is an active Baptist and is experienced in working with students.

Miss Agnes Louise Cutrer, who is assisting in history and sociology, is an A. B. graduate of Woman's College and has her Master's degree from the University of Alabama. She is also a Baptist who has had much experience.

Mrs. Marie Atkinson Hull has been employed to teach art. She has studied extensively in Europe and America and her paintings have won prizes throughout the nation. Fortunate indeed is the student who can study under such a wonderful artist.

Prof. P. L. Armstrong is back after having been absent during the last two terms. Mr. B. R. Albritton, the efficient bursar, is teaching a valuable course in insurance. Coach Stanley L. Robinson is expected back January first to resume his classes in physical education and coach athletics.

The 144 Navy V-12 trainees who are still enrolled will end their training here October 20 and after that date

## Goodrich Chosen Publicity Director

By J. A. Travis  
Mississippi College Enlargement  
Campaign Director

Rev. A. L. Goodrich, of Clinton and Jackson, editor of The Baptist Record, has been chosen as publicity director for the Mississippi College Enlargement Program. He has an abundance of consecrated energy and gives to any cause he supports the best that is in him. Mr. Goodrich is a North Carolinian, a graduate of Wake Forest, the Baptist college of that state; but he married Miss Evie Landrum (1928 graduate of Mississippi College) and has had both a son and a daughter in college here, which makes him almost "one of the natives."

—BR—

John I. Hill of Union was the visiting preacher in the revival meeting at Hebron church and Aubrey Smith was the singer. During the morning service Mr. Hill taught the book of Malachi and he reported that there was a larger crowd for the morning services than of any meeting he had conducted this summer. There were 22 additions to the church, 17 on profession of faith and five by letter.

Mississippi College will be a school for civilians only. It is hoped that enough students will enter when the new term opens Oct. 22 to offset the loss of the navy, and that the number will increase as the boys are discharged from the armed service. President Nelson reports that the attendance at present is about four hundred. The coming of the navy trainees was a material help to Mississippi College. We believe that in return their stay here has been a moral and spiritual blessing to them.

## At the Front

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\*Southern Baptist Hospital has never received a cent of government aid. It must depend upon its friends voluntarily to support its charity and missionary work.



# BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary . . . Box 530, Jackson 105, Mississippi  
Associates: Miss Louise Hill, Miss Clarice Conner  
Miss Nella Dean Mitchell, Mrs. L. R. Williams

## Philadelphia and Griffith Memorial

### Jackson Change Directors

Word has come to our office that two of our largest and best Training Unions are changing directors the first of the new term, October 1. Mrs. L. R. Williams, director of Griffith Memorial for fifteen or more years will be succeeded by Mrs. Ray Marston. Mrs. Williams has led the Griffith church in maintaining the largest Training Union in the state, enrollment and attendance. Only a few times have other churches reported a larger attendance, and the union has maintained the largest number of standard unions, quarter by quarter. Mrs. Marston inherits a good organization, and will with her interest and ability, be able to lead this union on in continued achievements. Mrs. E. S. Cole, for perhaps eight years been the efficient director of the Philadelphia Training Union. During this time the Training Union has received the award for standard for several years, only one other union in the state having attained this high rating, and it was under the old standard some years ago. Miss Monte McMahon, the new educational director of the Philadelphia church, will pick up the lines of this going organization the first of October and we look for no slow down in the progress of the union under her leadership. The State Training Union Department extends best wishes to these two leaders, and expresses sincere thanks to the two retiring leaders for their loyal cooperation through the years in every proposed program.

Thanks, pastors and directors. Many of the pastors and directors have written that they are going to have a study course this or next month using the State Mission book. Remember the Training Union Department will give study course credit on this study if requirements for Study Course are met. If you are not familiar with the requirements drop us a card and we will write you.

An interesting part of the associational program at Myrtle several weeks ago was the discussion by the department leaders on "What My Job Means to Me." That would make a good Sunday night sermon for any church. It would certainly be interesting to the church as a whole. There are some members, we fear, who do not know what the work of a Training Union leader is, and it would help the leader also as they review their work and write and speak about it.

The next meeting of the Lebanon Associational Training Union will be held with the Providence church, north of Hattiesburg, according to Miss Helen Trigg, the efficient secretary of the organization. Their last meeting was, as usual, an interesting one. This one was different in that it was given largely to the four contests when representatives from the association were selected. These will attend the State Training Union Convention to be held in Jackson, December 28.

Hattiesburg First is planning an interesting program for a week a little later in the fall. It will be an "Adult

Emphasis Week." An effort will be made to have every adult member of the church attending this special program. A special announcement will be made about this a little later. Watch the Record.

### New Albany Has Enlargement Campaign

Rev. J. R. Davis, pastor, and Mr. A. L. Beavers, director, along with State Training Union Secretary Auber J. Wilds seemed well pleased with the results of the enlargement campaign held in the New Albany church the week of August 26-31. Nine classes were organized, two for each department except the young people and adults. Capable local workers had charge of the Story Hour boys and girls, the Story Hour leaders, one Junior class and the young people's class. The other classes were taught by invited guests. Mrs. J. C. Greenoe of Vicksburg taught the adults, Mrs. Taylor Howard of Water Valley and Miss Louise Hill of Louisville taught the two Intermediate classes, and Mrs. R. H. Winter of Oxford taught the Junior Manual class. The average attendance for the week was 150 plus, the highest attendance for the week was 172. Plans were made for reorganizing the Story Hour, adding a new Junior and Intermediate Union, and making two Adult departments with three unions each which will be adding two new adult unions. A helpful visitation program was conducted throughout the week, and a goal of 300 in attendance was set for Sunday night, Sept. 2. Every one was in high spirits as this program moved along night after night, climaxing on Friday night with a watermelon cutting on the back lawn of the church.

—BR—

Mr. and Mrs. Hester Grantham and family of Clear Branch church, Rankin county, are deeply grateful to their many friends and relatives for sympathy and kindness during their recent bereavement—the death of their baby.

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## Do FALSE TEETH

ROCK, SLIDE OR SLIP

FASTEETH, an improved powder to be sprinkled on upper or lower plates, holds false teeth more firmly in place. Do not slide, slip or rock. No gummy, gooey, pasty taste or feeling. FASTEETH is alkaline (non-acid). Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

**FAST RELIEF FOR PAIN**  
Dr. Miles Anti-Pain Pills can bring prompt relief for Headache, Simple Neuralgia, Rheumatic Pains or Functional Monthly Pains. They do not upset the stomach and they taste good. Have you tried them? 25 tablets 25c; 125 tablets \$1.00. Caution: read directions and use only as directed.  
Miles Laboratories, Inc., Elkhart, Ind.

**DR. MILES Anti-Pain Pills**

## 100 CHURCHES LEADING IN GIFTS TO THE COOPERATIVE PROGRAM FIRST SIX MONTHS 1945

### GROUP NO. 1

1—Jackson, Calvary	\$13,933.23
2—Laurel, First	7,794.09
3—Meridian, First	7,083.31
4—Brookhaven, First	6,982.64
5—Tupelo, Calvary	6,084.31
6—Vicksburg, First	6,002.73
7—Pascagoula, First	5,970.54
8—Hattiesburg, First	5,961.80
9—Jackson, First	5,155.00
10—Hattiesburg, Main Street	4,518.31
11—Picayune	4,296.34
12—Columbus, First	4,262.93
13—Grenada, First	4,142.29
14—Meridian, Highland	4,137.12
15—Crystal Springs (Copiah)	3,649.57
16—New Albany	3,546.66
17—Greenwood, First	3,146.59
18—West Point, First	3,116.70
19—Canton, First	2,834.06
20—Meridian, Fifteenth Avenue	2,644.61
21—Prentiss	2,400.28
22—Clinton	2,384.84
23—Leland	2,108.28
24—Belzoni	2,100.51
25—Louisville, First	1,942.24

### GROUP NO. 2

1—Quitman	\$1,841.00
2—Hattiesburg, Fifth Avenue	1,800.00
3—Clarksdale	1,797.01
4—Pontotoc, First	1,775.28
5—Jackson, Parkway	1,527.34
6—Laurel, West	1,500.00
7—Aberdeen	1,496.58
8—Baldwyn	1,486.67
9—Columbia, First	1,465.22
10—Indianola	1,437.01
11—Vicksburg, Bowmar Avenue	1,427.13
12—Cleveland, First	1,350.00
13—Drew	1,323.28
14—Kosciusko, First	1,300.00
15—Meridian, Poplar Springs Drive	1,296.53
16—Meridian, Forty-First	1,251.76
17—Jackson, Griffith	1,237.89
18—Ellisville	1,219.74
19—Hazlehurst	1,206.69
20—McComb, East	1,200.00
21—Starkville, First	1,191.67
22—Corinth, First	1,168.33
23—Yazoo City	1,165.02
24—Water Valley	1,088.82
25—Philadelphia, First	1,041.65

### GROUP NO. 3

1—Bay Springs	\$1,037.67
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2—Magnolia	1,035.33
3—Collins	1,021.42
4—Liberty (Mississippi Ass'n)	995.00
5—Lyon	993.55
6—Gulfport, First	992.68
7—Monticello	971.03
8—Poplarville, First	943.00
9—Senatobia	924.43
10—Newton	911.27
11—Tylertown	905.08
12—Ripley	900.00
13—Magee	894.75
14—Holly Springs	864.24
15—Utica	851.73
16—Ashland	850.00
17—Van Winkle	849.00
18—Calhoun City, First	815.82
19—Wiggins	804.39
20—Pascagoula, Watts Memorial	800.00
21—State Line (Wayne)	795.28
22—Durant	789.45
23—Tupelo, Harrisburg	785.94
24—Greenville, First	775.00
25—Salem (Covington)	766.88

### GROUP NO. 4

1—Rolling Fork	\$725.00
2—Charleston	719.54
3—Glendale (Lebanon)	702.96
4—Moss Point, East	675.00
5—Winona	667.15
6—Batesville	666.90
7—Amory	658.85
8—Biloxi, First	651.65
9—Tylersville	650.00
10—Laurel, Second	640.00
11—Gloster-Gallilee	627.45
12—Sunflower	620.45
13—Purvis	618.00
14—Oak Grove (Lauderdale)	612.83
15—Bunker Hill	600.00
16—Hollandale	600.00
17—Moss Point, First	600.00
18—Sardis (Panola)	583.05
19—Waynesboro, First	580.00
20—Oxford, First	570.00
21—Jackson, Northside	568.06
22—Columbus, East End	558.52
23—Mt. Pleasant (Lincoln)	547.49
24—Centerville (Mississippi)	538.79
25—Mt. Olive (Covington)	533.33
26—Bethel-Black Jack	527.55
27—Lucedale	525.15

### BOOKKEEPING DEPARTMENT

Mississippi Baptist Convention Board

—BR—

Dr. H. C. Steele has recently left Hattiesburg for Marion, Alabama, where he will join the faculty of Judson College.

"Mississippi's Best Store"

Always For . . .

Kennington's

QUALITY

— JACKSON —

and NEW STYLES

## Who Is the Robber That Steals Your Sleep?

It is common knowledge that nothing undermines health so quickly as loss of sleep. You know how just one or two sleepless nights can drag you down. Who is the "robber" that creeps upon you in the middle of the night and keeps you awake? Is it "NERVES" that rob you of the sleep you need? Nervous Tension can be responsible for so many Wakeful Nights as well as Crankiness, Restlessness, Nervous Headache and Indigestion. When you feel Nervous and Jittery—when you can't sleep at night, why don't you try DR. MILES NERVINE? For over 50 years Dr. Miles Nervine has been a mild but effective sedative, that helps to quiet your nerves, relieve Nervous Tension, and permit Refreshing Sleep. Get Dr. Miles Nervine at your drug store. It comes in two forms, Liquid 25c and \$1.00 sizes. Effervescent Tablets 35c and 75c sizes. Caution: read directions and use only as directed. See what it can do for you to relax tense nerves and help you get your sleep and rest. Miles Laboratories, Inc., Elkhart, Indiana.

## NEEDED

. . . another residence hall at BLUE MOUNTAIN COLLEGE

The Demand for admission for the 1945-1946 session by young women is so great that more than one hundred choice girls must be turned away due to lack of dormitory space.

A gift of such a dormitory could be a memorial to an individual or a family. Within the building rooms, halls, and wings could be memorials to individuals.

Consider this possibility when making income tax returns this fall.

Lawrence T. Lowrey, President  
Blue Mountain College



## Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

### DISTRICT MEETINGS

**District Meetings.** Since we could not have the State W. M. U. Convention last April, we need to put special emphasis on these meetings. We want **LARGE GROUPS** of our women present for these meetings. Miss Kathleen Mallory is to be with us in all eight districts. Miss Gladys Keith, superintendent, Rachel Sims Mission, New Orleans, will be in the first four meetings, and Miss Inabelle Coleman, Shanghai, China, will be in the other four meetings. We want you to give special emphasis to these meetings and seek to have a large group of your women present.

District I—Griffith, Jackson, Oct. 23.

District V—Starkville, Oct. 24.

District IV—Calvary, Tupelo, Oct. 25.

District III—Water Valley, Oct. 26.

District II—Clarksdale, Oct. 30.

District VI—Union, Oct. 31.

District VIII—McComb, First, Nov.

District VII—Laurel, First, Nov. 2.

#### W. M. U. Associational Report 1945

"Having the everlasting gospel to preach unto them that dwell on the earth and to every nation and kindred and tongue and people"—this watchword of the year is a constant call to pray, give and work toward the day when all men shall know Him, whom to know is life eternal.

As we face the new century in Baptist history, we move forward under the challenge of the first watchword of Woman's Missionary Union, "Go Forward." The W. M. U. slogan for this year, "Consecrating the Centennial to Christ," will surely serve as a constant challenge to "Centennial Victories Through Consecration and Cooperation." Our goals in this year are:

1. Concert of prayer and constant zeal for the conversion of the lost.
2. Cooperative Program gifts increased.
3. Concern for unconcerned Baptists expressed through winning 10,000 net gain in members in W. M. U. and 10,000 net gain in members in young people's organizations.

As we review the associational year it is difficult to properly and clearly evaluate the efforts of the members of Woman's Missionary Union, only time can do that. Our expressed purpose is to stimulate the missionary spirit and the grace of giving among the women and the young people. The Plan of Work we follow seeks a fellowship in missionary effort and a personal spiritual enrichment of the individual.

**Members**—Mississippi Woman's Missionary Union is composed of 1990 organizations, 642 missionary societies and 1343 young people's organizations. (The person giving this report should secure information on your association.) You will readily see that this means there are still many unenlisted, unreached in our state.

#### Meetings

1. Institutes for the study of plans and methods were held in 29 places this January with 66 associations represented—2,147 women from 281 missionary societies were present.
2. Clinics for associational officers

were held last October with 49 associations represented.

3. Young people's camps—Missionary Union fostered 14 periods of camps for our Royal Ambassadors, Girls' Auxiliaries and Young Woman's Auxiliaries. This statistical summary can only give numbers who came under the distinctly missionary atmosphere of these camps:

60 associations represented.

197 different churches.

2,266 total present.

#### Money

Recognition of our stewardship of possessions is an evidence of our love—it is a measure of our interest. The Cooperative Program receipts of Mississippi Baptists had a large increase this year; members of Woman's Missionary Union had a part in this increased giving—but as a W. M. U. we keep no record of this. The records show that \$96,896.05 was given by Mississippi Woman's Missionary Union during the three seasons of prayer for State, Home and Foreign Missions.

This report could not be closed without paying tribute to Miss Fannie Traylor who for almost thirty years largely shared in leadership of Mississippi Woman's Missionary Union. Last year in the associational report she said, "It isn't for us to know the times nor the seasons in God's program, but we have one thing before us and that is to witness in His name." This she did—constantly, continuously, effectively—in His name! Time goes on and the challenge of lives nobly lived calls us to more consecration and greater endeavor.—Edwina Robinson.

—BR—

**Correction:** Prentiss Association will meet Thursday, October 4, 1945, instead of October 9 as previously listed.

#### BEAUTIFUL HAIR

Is Yours For Just 75 Cents  
Get a Bottle Of

#### ODAY SHAMPOO

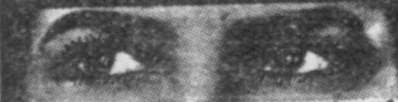
(Contains Coconut Oil)

It cleans your hair and scalp and adds life and luster to your hair. Accept no substitute.

Mfgd. By

**THE CHAMBLIN CO.**  
JACKSON, MISS.

#### EYE COMFORT



The cleansing and soothing action of  
**JOHN R. DICKEY'S**  
**OLD RELIABLE EYE WASH**

brings quick relief to burning, smarting, over-worked eyes. 25c & 50c at drug stores.  
**DICKEY DRUG COMPANY, BRISTOL, VA.**



#### For HEADACHE

Capudine relieves headache fast because it's liquid. Its ingredients are already dissolved—all ready to begin easing the pain. It also soothes nerve tension due to the pain. Use only as directed. 10c, 20c, 50c.



## Brotherhood Department

J. H. Street, Secretary

#### THOSE FALL MEETINGS

We are glad to be able to list below the meeting places and dates for the District Brotherhood Conferences to be held in November. We had no choice but to use Thanksgiving week for some of these meetings. We know that the brethren will be understanding.

**District One:** Calvary Baptist Church, Jackson, November 19.

**District Two:** First Baptist Church, Indianola; November 28.

**District Three:** First Baptist Church, Holly Springs; November 27.

**District Four:** Calvary Baptist Church, Tupelo; November 26.

**District Five:** First Baptist Church, Starkville; November 23.

**District Six:** Highland Baptist Church, Meridian; November 22.

**District Seven:** First Baptist Church, Hattiesburg; November 29.

**District Eight:** Southside Baptist Church, McComb; November 20.

The pastors of all the churches have been most generous in welcoming the meeting for their districts to their churches.

#### Lawson Cooke to Speak

Mr. Lawson H. Cooke, general secretary of the Baptist Brotherhood of the South, will speak in all of these meetings. Dr. D. A. McCall, state mission secretary, will also be with us in the conferences. Other speakers will soon be announced. The plan is to begin at 2:30 in the afternoon, have a good session, recess for supper, reconvene in the evening for the closing session, and adjourn in time for those in attendance to drive to their homes for the night.

A full program for the conferences will soon be announced.

#### NOTABLE FORWARD STEP

The resolution reproduced below was adopted by the Executive Committee of the Southern W. M. U. at a recent meeting. It has been unanimously and enthusiastically adopted by the Executive Committee of the

Baptist Brotherhood of the South.  
**A Resolution**

"Woman's Missionary Union (of the South) requests the Baptist Brotherhood of the South to recommend to the Brotherhood departments in the states, and through them to the Brotherhoods in the individual churches:

"First: That a larger study be given the Royal Ambassador work, and that where practical, at least one meeting be given annually to a discussion of the plans and needs of the boys of Royal Ambassador ages.

"Second: That the Brotherhoods within the churches undertake to prepare counselors for Royal Ambassador chapters, using such materials as 'Guide for Counselors of Royal Ambassador Chapters' and the Correspondence Course for Royal Ambassador Counselors.

"Third: That the state Brotherhood departments and Brotherhoods in the individual churches, cooperating by mutual agreement between the Brotherhood and Woman's Missionary Union, promote Royal Ambassador chapters, the Brotherhood providing a Boys' Work Committee, the Royal Ambassador counselor and assistant counselors, and the needed materials and equipment for this work with the boys."

It has been the conviction of many that a closer cooperation between the W. M. U. and the Brotherhoods, where they are functioning, was desirable and necessary. We are delighted to see the step taken that is set forth in the above resolution. This should mean a new deal for the Royal Ambassadors in many churches in the South. The way is certainly opened for a greater service by the Brotherhood.

—BR—

**Correction:** Clarke County Association will not meet on October 12 as originally scheduled, but will meet at Quitman on October 4.

#### Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

#### Many Hard of Hearing Can Hear Tomorrow

with Urine drops used with a simple syringe. If you are deafened, bothered by ringing buzzing head noises due to hardened or coagulated wax (cerumen), try the Urine Home Method test that so many say has enabled them to hear well again. You must hear better after making this simple test or you get your money back at once. At all drug stores.

*Great Day  
A-Coming!*

**It's Promotion Day, September 30! There's still time to get the materials and supplies you need to make it the best ever in your Sunday school and Training Union — Bibles, gifts, certificates. But hurry!**

**Your Baptist Book Store**

500 East Capitol St., Jackson, Miss.



## JONES JUNIOR COLLEGE BSU PLANS WORK

By Montez Cooksey

"A Quest for the Best" was the theme of the BSU retreat at Jones County Junior College, Ellisville, August 31-September 1. Riley Munday, state BSU secretary, delivered two addresses, "Adventuring With Christ During College Days" and "The Blessed Man" (Psalm 1:1), and taught the Manual of BSU Methods.

The highlight of the Saturday evening session was an address by Dr. D. A. McCall, executive secretary of the Baptist Convention Board, who spoke on the conference theme, "A Quest for the Best." He also presented some statistics concerning the work of Baptists in Mississippi.

Others taking part on the program were: Rev. George Nichols, pastor, Ellisville Baptist Church, who spoke on "The Positive Qualities of the Christian"; President J. B. Young, president, Jones County Junior College, "A Charge to the Council," in which he explained what he would expect of them as religious leaders on the campus; Dot Lee Jefferson, state BSU president, "The Calendar of Events"; Dean H. A. Dunahoo, "The BSU as the Campus Right Hand of the Local Church and Pastor."

On Saturday morning a series of conferences on methods were led by Dot Lee Jefferson and Riley Munday. The Saturday afternoon session was spent in studying the manual of BSU methods.

Those attending the retreat were: Dr. D. A. McCall, Rev. Riley Munday, Miss Dot Lee Jefferson, Miss Mary Lou Gamblin, the new student secretary for J. C. J. C., Prof. J. B. Young, H. A. Dunahoo, Rev. George Nichols, Jaunice Robertson, Billie Ekes, Mary Katherine Turk, Rebecca Boyd, Eva Lois Beard, Peggy Holliday, Virginia Walker, Frances Grace Gamblin and Montez Cooksey.

—BR—  
JOE P. STILES

Whereas, in His divine providence, our heavenly Father saw best to remove from our midst on August 23, 1945, our beloved friend and member of the Brooksville Baptist Church, Joe P. Stiles, to dwell in that Holy City, eternal in the heavens; and

Whereas, we shall greatly miss from our community this genial citizen whose influence will live on in the lives of his loved ones and friends; and

Whereas, we feel deeply our loss in his sudden passing from this life to his eternal reward; therefore, be it resolved:

First, that we extend to his sorrowing loved ones our very deep sympathy;

Second, that we commend them to the care of a heavenly Father who doeth all things well and who has said, "I will never leave thee nor forsake thee";

Third, that a copy of these resolutions be spread upon the minutes of the church, that one be sent to the family, and that copies be sent to the Macon Beacon and The Baptist Record for publication;

Fourth, that we pass on to his family these words of comfort so fittingly expressed by Mary Harris Gray in her poem, "Separation":

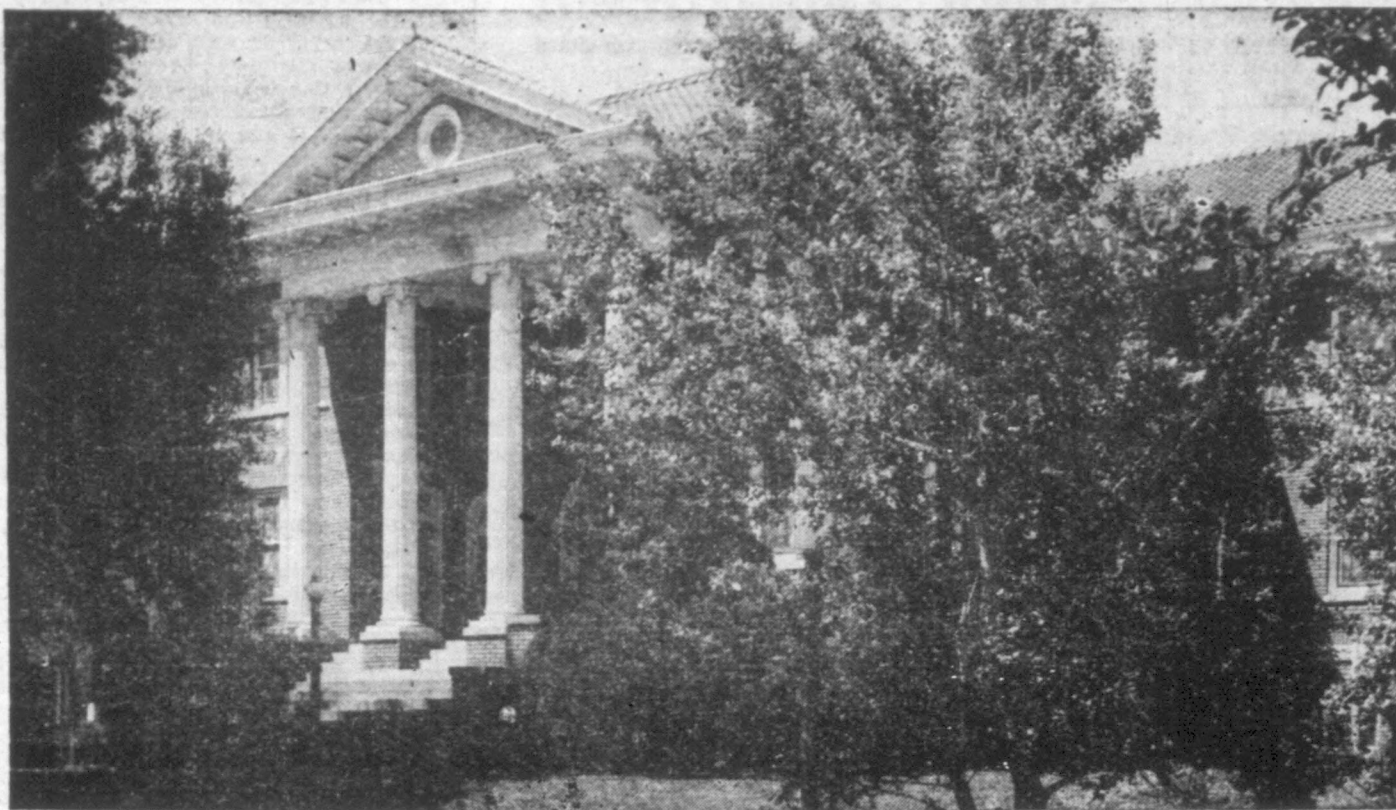
Winter is so near to spring,  
Night so near to day,  
Perhaps his going  
Simply means  
He isn't far away.

Laughter is so near to tears,  
Smiles so near to pain,  
Souls so close

To God, I'm sure  
He's near to me again.

Respectfully submitted,  
C. H. HUDSON,  
MRS. C. S. WILKINS,  
LORA McMORRIS,  
Committee.

## First Church Natchez Dedicated Debt Free



First Baptist Church, Natchez



DR. W. A. SULLIVAN  
Pastor First Baptist Church, Natchez

in Smith county and attended the public schools of that county. He then attended Clarke Memorial College, Mississippi College, and the Southern Baptist Theological Seminary in Louisville, Ky.

Dr. Sullivan served as pastor of the Baptist Church at Okolona and later at Drew, Miss., where he served until he was called in 1926 to become pastor of the First Baptist Church here.

He assumed his duties in Natchez on the first of January, 1927. While the building program had been inaugurated the church was far from complete and services were being held in the basement.

Dr. Sullivan led the congregation in 1927 to move forward with the completion of the church auditorium. The necessary financial arrangements were made and the work was completed in 1929.

Down through the years since his arrival in this community, Dr. Sullivan has proved himself to be a true teacher of the gospel. He has increased in popularity with the passing of each year and now numbers legions of friends among people of all classes and in all creeds.

He has served for nineteen years as a trustee of Mississippi College. He has served as moderator for the Adams-Franklin Association; was a member of the State Mission Board for several years and twice was elected as first vice pres-

ident of the State Baptist Convention.

Where once the church was supported in part with funds from the Mississippi Baptist Convention Board, until as late as 1920, the church is now in position to render much aid the outside causes.

Members are glad the various organizations of the church are splendidly functioning and that the entire work is growing each year. A lovely pastor's home stands on a beautiful location, surrounded by attractive grounds. All Mississippi Baptists join this historic church in rejoicing over the past as it faces a challenging future.

—BR—  
MISSISSIPPI CALENDAR OF PRAYER

- September 17—E. C. Lee, Madison County Sunday School Superintendent (Flora District).
- September 18—Rev. F. B. Bookter, Pike County Convention Board Member.
- September 19—Rev. W. L. Day, Winston County Convention Board Member.
- September 20—J. H. Mangum, Simpson County Sunday School Superintendent.
- September 21—W. B. Horton, Sunday School Superintendent, Sunflower County.
- September 22—Rev. Paul Boothe, Union Association Convention Board Member.
- September 23—J. L. Lovett, Oktibbeha County Sunday School Superintendent.

—BR—  
INTERESTING AND INFORMING

Beginning September 20, The Baptist Record will publish in serial form the recent State Mission Book, "OUR TASK."

"Our Task" is full of information that Baptists need. Every Mississippi Baptist should read it. Those who have contributed to State Missions will be proud of the things their money helped bring to pass, and those who have failed to support State Missions will learn more reasons for making State Missions a part of their program.

Pastors should plan for every "Our Task" will make the pastor's church member to get the Record. work easier.



## Sunday School Department

E. C. WILLIAMS, Secretary  
W. R. ROBERTS, Associate  
MISS CAROLYN MADISON, Elementary Secretary

### August Standards

The following became standard during August: West Laurel, Rev. H. J. Rushing, pastor, R. E. Hughes, superintendent; Goodyear, Rev. J. Harold Jones, pastor, W. B. Boatner, superintendent; Nursery department, Poplar Springs Drive, Meridian, Mrs. Ben Poythress, superintendent; Triple Triangle, Intermediate class, Holly Springs, Mrs. Gordon Sigman, teacher; Stewards, Intermediate class, Vicksburg First, J. P. White, teacher.

To the leaders of these units we express a sincere "thank you" and also extend hearty congratulations for this very excellent work. We would also say to many others, "Go and do likewise."

### This Last Opportunity

There is a feeling of sadness as we come to the end of some things. Not all, to be sure, but certainly with many. That is true as we approach the close of the Sunday school year.

Of course, many things have taken place during the year that bring joy and gladness to many hearts, but there are also some things we had hoped to see done that have not been fulfilled. The time is past and yet there is so much to be done. We are at that time again along the road of the Sunday school way. Only two more weeks, three more Sundays, and the old year will be but a memory—sad to many and happy to many.

To many it will be sad because they have not done much because they did not put much into the work. There will be the thought of lost opportunities of reaching more people for Bible study; lost opportunities for winning some others to Christ; lost opportunities for aiding more helpfully in Christian development; lost opportunities for planning more worthwhile programs; lost opportunities for failure to have as high and lofty aims and objectives as might have been; lost opportunities for grasping and using new methods and plans for a more helpful and challenging program; lost opportunities for lack of sufficient study and reading, but depending on knowledge already gained in other times.

Yes, September is the last opportunity so far as this Sunday school year is concerned. And yet, in these few remaining days that remain we can do much toward making the year a far more successful one in this glorious business of making Bible teaching attractive to our people.

Also, it is the last opportunity for your school to get on our standard list for this year. Make application at once and do not lose out on this fine part of it also. Some schools have been on for years, and surely we do not want them off this time. A little work here on a point or two will do the job. Try it once, brother superintendent, and let us hear from you.

### Who Will Help Us?

Our goal this year for Standard Intermediate classes was an even 100. At this time we have 94, leaving us only six short of the goal. Who will help us get these six? We know there are really many such classes over the state that are just about ready now, if not entirely so, to make

application. So do this at once and get it to us before September closes and help us make our year's goal of 100, and also do your class a mighty big favor.

### Promotion Day

Have you made your final plans for Promotion Day, September 30? Or, are you now in the process of doing so? Please do not let that day get by you without a proper observance of Promotion Day for your school. There should be promotion on that day from class to class and also from department to department—in the schools that have departments.

One of the very best ways at all to keep a school properly graded is the regular and proper observance of Promotion Day each September. That time is near, so let us not lose out on this only chance we have each year for a big forward step in our school program. The Sunday School Builder discusses this in helpful ways in the August and September issues.

We frequently hear officers and teachers complaining because pupils want to promote themselves whenever the birthday comes. Many times, upon investigation, we discover that the school does not observe Promotion Day, and so if the pupils ever get promoted they must do it themselves. But if the school makes provision for promotion each year, and the pupils understand it, that usually settles the question.

—BR—

### Heidelberg Plans Building

We have just closed a meeting in which the preaching was well done by J. F. Brantley of Pascagoula. Two were received for baptism and one by letter. Much personal work was done and we are assured of further results. New members have been coming steadily for the past six months and, with the completion of a housing project now under way, others will be coming. At present the majority of oil field workers live elsewhere. The growth and interest of our Sunday school is over-taking the capacity and equipment of our present building. The latest encouragement is the organization and healthy growth of a men's Bible class.

Plans are under way for a new church building. Owing to the lack of material and money on one hand and the demands for more space for our Sunday school and B. T. U. on the other, we plan to erect the educational unit first.

Somehow, it has gone abroad that there is a well on the Heidelberg Baptist Church property. Such is not so, and if it were, our church would be no better off. Only one well can be drilled on each 40 acres and every party owning a portion of that 40 shares proportionately in the revenue therefrom. At present, each well is allowed to pump only 100 barrels a day of which the land-owners get one-eighth. The revenue accruing to our church is about \$4 per month. My information is that only one member of our church owns all of any 40 acres on which a well has been drilled. The average wages of oil field workers is equal to the revenue that land-owner gets for his part of the oil. Thus you see that oil is not making us rich,

### THE CHOIR

God gave us the fine arts for a definite purpose, a means to an end to be used in the worship and service of Him. Music is one of the most useful and enjoyable of the arts. In religion it is a medium through which to express and impress our religious emotions, hence worthy religious emotions should be expressed and impressed through worthy religious music—vocal and instrumental. The same high ideals and standards should be promoted and maintained for the music as for the preaching, teaching and training. The choir has a primary place in the rendition of special numbers and in the leading of congregational singing; and if efficient and effective, it is a great asset.

In its truest sense the choir is an organized body of trained performers. The primary mission of the choir is to sing the gospel through special music, and its secondary mission is to aid in the congregational singing.

There are many good reasons why we should have well-trained and effective choirs in our churches, which are mentioned in the following paragraphs:

1. The music educational development of the people. Music knowledge and appreciation is growing at a rapid rate; especially is this true of the young people as a result of music educational advantages obtained in public schools, conservatories, colleges and universities, and through concerts, recitals, radios, and phonographs. The churches must grow a music program commensurate with the knowledge and appreciation musically of their congregations if they are to command their respect and aid.

2. The tragic music conditions and needs in our churches. These conditions are revealed by the recent southwide church music survey made by Dr. E. P. Alldredge of the Baptist Sunday School Board, Nashville, Tennessee, as published in the 1939 Handbook.

3. The large place given to music in the Bible as evidenced by the examples and injunctions. Examples of Biblical choirs are given as follows:

(1) David's Tabernacle Choir—Ten men and a director—I Chronicles 15:12-22; 16:4-5.

(2) Solomon's Temple Choir—4,000 voices and orchestra, 288 teachers and directors—I Chronicles 23:5, 27-32; II Chronicles 5:11-14.

(3) Zerubbabel's Temple Choir—200 singing women and men—Ezra 2:4, 65, 70, 3:10-13; 7:7-24; 10:24.

(4) Nehemiah's Temple Choir—245 singing women and men—Nehemiah 4:18-20; 7:1, 44, 67, 73; 10:38-39; 11:22-23; 12:27-30, 43, 45-47; 13:5-10.

(5) The Heavenly Choir—Revelation 7:9-12; 14:2-3; 15:2-4; 19:1-6.

Taking the Bible music ideals and standards for a general guide some suggestions are made relative to the choir, its personnel, organization, and work. The time has arrived when efficiency and effectiveness should characterize the work of every church choir.

There are several different forms of adult and young people's choirs advocated and used in present-day churches. The adult mixed choir is perhaps the most useful of all the forms because it is the most practical and effective. 1. It can successfully use and render every type of church music. 2. It is well adapted to the regular church or special services. 3. It can render an entire program of music of miscellaneous numbers or complete works. 4. It provides an opportunity for musically talented men and women to serve God. The question of the personnel of the choir is one which should receive the most serious consideration and prayer. Those who sing in it are in positions of relative responsibility in the church. The mission and responsibility of its members are very much the same as those of the preacher. One preaches the gospel through sermon; the other preaches it through song and instrument. A choir member should be as consecrated in life and work as is the minister.

The fitness of the choir personnel is often the subject of discussion by the church members. Should an unsaved person be invited to sing in the choir? These and similar questions can be easily answered if churches will take for their guide the ideals and standards as revealed by a study of the Bible music programs. Consecration, Christian and denominational convictions and affiliations are of primary importance in the selection of the choir members.

### REQUIREMENTS, QUALIFICATIONS, AND CONDITIONS FOR BIBLE MUSICIANS

1. They were chosen—I Chronicles 15:11-22; 16:4-7, 37, 41-42; II Chronicles 20:21, Nehemiah 7:1.
2. They were of the Levitical Family—I Chronicles 15:1-2; Nehemiah 12:24.
3. They were to do a definite work—I Chronicles 7:6; 8:14; 31:2; Nehemiah 11:22.
4. They gave all or such part of their time as was necessary—II Chronicles 9:33; 16:37.
5. They were educated and trained—I Chronicles 15:22; 25:1-8; Nehemiah 11:22; 12:42, 46.
6. They were to have clean heart and hands—Numbers 8:5-14; I Chronicles 15:12, 14, 16; II Chronicles 5:11-12.
7. They were to wear robes—I Chronicles 15:27; II Chronicles 5:12.
8. They were to be paid for their services—Numbers 18:21; II Chronicles 31; Nehemiah 12:47; 13:5; 10-11.
9. They were provided homes and cities in which to live—Ezra 2:70; Nehemiah 7:73; 12:28-29.
10. They were treated as other religious workers without discrimination—Ezra 7:24; Nehemiah 10:28-29, 39.

Taking into consideration these requirements, and adapting them to present-day problems, the following qualifications for each choir member are suggested: 1. A devoted and consecrated Christian. 2. A member of the same denomination and church in which he sings. 3. A deep sense of responsibility in carrying out the mission of the choir. 4. A good literary and musical preparation. 5. A pleasing voice of blending quality. 6. A well-developed sense of rhythm. 7. Ease in sight reading. 8. A knowledge of the interpretation of sacred music. 9. Co-operative spirit. 10. Amiable disposition. There is no conflict between art and spiritual things. It can, and should be, conducive to greater usefulness for one who plays or sings in the church worship. A choir should be a spiritual asset to the church.

The success or failure of every choir depends upon its leadership. Churches everywhere are seeking individuals who have the ability to organize and conduct an effective music program. Personal characteristics and preparation are the keys to the success of any individual who aspires to this sort of leadership. The director, the organist, and the soloists are the individuals upon whom the larger part of the responsibility rests for efficiency in choir work. The director must have certain natural or attained characteristics, namely: 1. A magnetic personality, which includes creative imagination, a cheerful attitude, a sense of humor, initiative, and popularity. 2. A thorough knowledge of his subject. 3. A love and respect for his work. 4. A Christian, clean and upright in daily living. 5. A loyal church member. 6. His preparation should include a literary, theological, musical, practical and physical preparation.—I. E. Reynolds, Director School of Sacred Music, Southwestern Baptist Theological Seminary, Fort Worth, Texas.

### MISSISSIPPI BAPTIST CONVENTION BOARD

Department of Music  
D. A. McCall, Executive Secretary  
Box 530, Jackson 105, Mississippi

and that our budget must be met largely by the tithes and offerings of the wage earners. These are rallying well and we are asking your prayers in behalf of our efforts.—Bryan Simmons, pastor.

Pastor A. R. Loftin was assisted at Lowery's Creek church, Jones county, in its revival by Virgil Ratcliff, pastor of Petal Harvey church, Hattiesburg. There were 15 additions. Pastor Loftin writes in glowing terms of the work of Rev. Ratcliff.



# DISTRICT LEADERS APPOINTED TO PUSH MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM (Continued from Page One)

College in 1917, holds the M. A. degree



from Peabody College for Teachers, and has been a successful superintendent of schools for many years.

District 2, C. Bryant Young, Sardis. This district is composed of Benton, DeSoto, Lafayette, Marshall, Panola,



Tate, Tippah and Union counties. Mr. Young, a successful business man, has been a valued member of the Board of Trustees for the past several years.

District 3, Hon. Forest G. Cooper, Indianola, is composed of Bolivar, Coahoma, Holmes, Humphreys, Issa-



quena, Leflore, Quitman, Sunflower, Sharkey and Washington counties.

District 4, Hon. George J. Thornton, comprises Attala, Calhoun, Carroll, Chickasaw, Choctaw, Clay, Grenada, Montgomery, Pontotoc, Webster and Yalobusha counties. Mr. Thornton



(class of 1927) is a prominent attorney and business man.

District 5, Hon. Percy M. Lee, Forrest, is composed of Clarke, Jasper, Kemper, Lauderdale, Leake, Neshoba, Newton, Scott, Smith and Winston



counties. Judge Lee of the Eighth Circuit Court District of Mississippi, himself a graduate of the college in the class of 1911, has sent three sons and a daughter here.

District 6, Dr. Leroy E. Green, Pascagoula, comprises George, Hancock, Harrison, Jackson, Pearl River,



Stone, Covington, Forrest, Greene, Jeff Davis, Jones, Lamar, Lawrence, Marion, Perry, Simpson and Wayne counties. Dr. Green (class 1929) is pastor of the First Baptist Church, Pascagoula, and has been a member of the Board of Trustees of the college for the past several years. He is chairman of the college steering committee appointed by the board to launch the Enlargement Program,

and its success up to this point has been due in considerable measure to his aggressive spirit and wise planning.

District 7, W. D. Lofton, Brookhaven, is composed of Adams, Amite, Claiborne, Copiah, Franklin, Lincoln,



Pike, Walthall and Wilkinson counties. Mr. Lofton is a prominent business man and was recently elected to the Board of Trustees. He was a student here 1911-14; a son, W. D. Lofton, Jr., graduated in 1942, and another son, Charles, is a student here now.

District 8, with Hon. Ross R. Barnett, Jackson, as chairman, comprises the capital city of Jackson and its



surrounding territory, including the counties of Hinds, Madison, Rankin, Warren and Yazoo. Mr. Barnett, who has already given tangible expression to his interest by a gift of \$5,000, graduated in 1922 and is regarded as one of the outstanding lawyers of the state.

With these district leaders throughout the state, who in turn will appoint leaders for every county, we feel the success of the Enlargement Program is assured. Already some district chairmen have called meetings of interested friends in their districts, where they report having had most enthusiastic response.

—BR—

Chaplain and Mrs. Elias R. Callahan were recent visitors to the Baptist headquarters. Mrs. Callahan is residing in Tuscaloosa, Ala., and the address of Chaplain Callahan is c/o Postmaster, New York.

Winona: Intermediate Emphasis Week got off to a good start. A youth choir of 25 voices under the direction of R. E. Freeman furnished the music for both services.—C. B. Hamlet, III.

## B. B. I. BEGINS FALL SESSION



E. N. PATTERSON

By Ernest O. Sellers

The twenty-eighth session of the Baptist Bible Institute was opened Monday night, September 3, by an address by Dr. C. Penrose St. Amant, associate professor of Church History on the Institute faculty. He chose for his subject, "A Christian Faith and the Crisis of Our Culture" No Institute audience ever before heard such a profound subject treated in a more scholarly manner. The address will be published, and those competent to judge anticipate that it will arouse much interest and discussion.

The Institute is embarrassed for lack of living quarters for all who have applied to become students. It is hoped that the new men's dormitory will be ready for occupancy by the time for opening a year hence. On the opening day, 229 students, representing eighteen different states, enrolled. This is a record for an opening day, and would indicate that the Institute will have its largest enrollment before the year closes.

Two new faculty members were introduced: Dr. Eugene N. Patterson, as associate professor of Practical Theology. Dr. Patterson is an alumnus of Howard College, with his Doctor of Theology degree from the Baptist Bible Institute. Until recently, he was pastor of the Toulminville Baptist Church, Mobile, Alabama. Also, Miss Helen Falls succeeds Miss Ruby Daniel, who recently left for Nigeria, Africa, to represent the Foreign Mission Board. Miss Falls, who is a native of Texas, is a graduate of Westhampton, Richmond University, and the W. M. U. Training School, Louisville, Kentucky. She comes from the position of young people's secretary for the W. M. U. of Kentucky. She will be superintendent of women and instructor of Woman's Missionary Union Methods.

—BR—

Friendship No. 2, Tallahatchie county: According to Robert E. Smith, clerk of Friendship No. 2, the past few months have been busy ones for Friendship. The following study course books have been completed: Building a Standard Sunday School; The Book We Teach; Personal Factors in Character Building and A Church Using Its Sunday School. Nine people completed each study course.

The Iuka young people's organizations had their program for the State Mission Season of Prayer at the Sunday evening worship hour on Sept. 9. The offering was \$25.30.—Mrs. J. D. Finch.



## GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

### CHICKASAW ASSOCIATION

Chickasaw County Association is growing. At the recent session on September 3 two new churches were admitted and one revived church was re-admitted.

The meeting was held at Mt. Olive church, Rev. S. S. Kelly, pastor. The dinner was all that a "dinner on the ground" should be.

The annual sermon by Rev. D. D. Satterwhite, Houston pastor, was a challenging one for Baptists.

Officers were elected as follows: Moderator, Rev. D. D. Satterwhite; vice-moderator, Rev. S. S. Kelly, and clerk and treasurer, Rev. George Gay.

Chickasaw county Record readers are now listed as follows: AMITY 12, Houlka 10, Houston 22, OKOLONA 109, Pleasant Grove 7, Van Vleet 5, Woodland 3, EGYPT 10, MT. OLIVE 22, SHILOH 12, College Hill 1, UNION CHAPEL 21, PLEASANT RIDGE 13, ARBOR GROVE 12, BETHEL 17, Schooner Valley 3.

### WEST POINT

Pastor Leon Macon says all summertime Sunday school records were broken during July and August with an average attendance of more than 325. The Training Union is averaging more than 100 and chairs are used in the aisles for every Sunday morning service.

A new building is being planned by a planning committee which was recently appointed. Bonds in the building fund total over \$25,000 cash value.

Clay county Record readers are now listed as follows: CEDAR BLUFF 16, PHEBA 29, WEST END 28, WEST POINT FIRST 92, HEBRON 31, NEW MONTPELLIER 18, PINE BLUFF 10.

### MONROE ASSOCIATION

Monroe County Association met Wednesday, September 5, at Amory. Pastor John F. Measells and the Amory Baptists were gracious hosts and set a high standard for other associations to follow.

Officers elected were: Moderator, Rev. M. V. Owings; assistant moderator, W. R. Smith; clerk, A. G. Taylor and treasurer, I. B. Bright.

We were given sufficient time to explain the EVERY FAMILY Plan of The Baptist Record. Later were asked to speak on the Baptist Foundation.

Rev. C. W. Thompson, Aberdeen pastor, preached the associational sermon and did it so well that many compliments were heard concerning it.

Record readers in Monroe county are now listed as follows: ABERDEEN 173, AMORY 129, BECKER 54, CENTER HILL 23, PRAIRIE 20, Smithville 1, Central Grove 2, ATHENS 28, SPLUNGE 19, BIGBEE 12.

### AMORY

According to Pastor John F. Measells, the Amory Baptists are a patient people—he has been their pastor for 15 years.

Plans are being made to build an annex and they are buying a new pipe organ.

### BOWMAR AVENUE, VICKSBURG

The night congregation was as large as the morning congregation. The auditorium was well filled at each service. Most churches have smaller crowds at night.

While searching for a pastor the people are carrying on in a courageous way. The pulpit committee expects to make a recommendation next Sunday and the man they have in view is one of Mississippi's finest.

The Sunday school annex recently completed not only provides much needed space, but adds to the looks of the church property.

Warren county's Baptist Record readers are listed as follows: BOWMAR AVENUE 172, CALVARY 20, VICKSBURG FIRST 177, YOKENA 10, ANTIOCH 30.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE Sept. 9, 1945

	SS	BTU
New Albany, First	501	222
West Laurel	388	103
Vicksburg, First	579	152
Jackson, Griffith Memorial	531	275
Jackson, Daniel	137	58
Jackson, First	919	211
Jackson, Northside	135	61
Carmel, Lawrence county	140	103
Jackson, Calvary	879	279
Winona, First	238	54
Corinth, Pearl River	50	46
Friendship, Pike county	162	117
Mantee	118	
Hardy	103	
Enon, Panola county	68	86
Ackerman	127	43
Olive Branch	71	
Marion, Lauderdale county	91	57
Arkadelphia, Lauderdale county	37	
Natchez, West Side	146	60
Crystal Springs	418	131
Brookhaven, First	493	92
Ellison Ridge, Winston county	153	167
Louisville	82	
Wellman	67	70
Agricola	90	80
Centreville	120	57
Beaumont	97	85
New Augusta	79	10
Spring Hill, Simpson	56	
Houlka, Chickasaw county	80	56
Wallerville	85	43
Rocky Creek, George county	101	61
Magee's Creek, Walthall county	85	95
Pickens	73	
Corinth, Pearl River county	60	54
Jackson, Parkway	450	140

Sept. 2, 1945

Vicksburg, First	463	161
Cross Roads, Webster county	57	
Harrisburg, Tupelo	190	63
Ellison Ridge, Winston county	153	137
Carmel, Lawrence county	100	100
Agricola	96	69
New Augusta	78	16
Bethlehem, Jones county	84	46
Magee's Creek, Walthall county	85	57
Friendship, Pike county	162	120
Rocky Creek, George county	90	75

—BR—

I assisted Pastor Clyde Gordon and the Carriere church in their revival meeting which lasted eight days. There was a good spiritual atmosphere from the very first service. The attendance was good at every service. The people prayed and cooperated. The pastor led the singing. Carriere church has been full time for only a few months but under the leadership of Pastor Gordon they are doing things. They are now ready to build a modern parsonage and have purchased new pews for the church. Besides other nice things they loaded my car with good things to eat.—S. J. Rhodes, Pearl River county missionary.

### A CHURCH LIBRARY HELPS OUR CHURCH PROGRAM

John Newport, Clinton

Nothing is so powerful as an idea. Because of a political idea the world is in anguish and suffering today. This destructive political idea is that the Aryan race is the master-race. This idea maintains that mankind's advance hangs upon the supremacy and dominance of Germany. This idea was promoted by the Nazi party. And now as we look in retrospect at their program we see that the printed page was one of their most potent weapons. Listen to excerpts from some of their books: "Germany shall become the mistress of the globe. The master-race shall take over the world in the service of a higher civilization. Christianity is the one great curse. The teaching of mercy and love of one's neighbor is foreign to the German race."

But there is another idea which has brought untold blessings to the human race and is the only hope of the human race. It is the idea of the Kingdom of God. Man himself did not conceive this idea—it was revealed unto man by Almighty God. The idea of a spiritual, eternal Kingdom—a Kingdom of righteousness and glory, into which all of God's people will be gathered, with Christ as King—has no parallel.

The New Testament church was established by the Lord Jesus to be the promotional agency of this Kingdom of God. The church is to promote the Kingdom by the preaching and teaching of the Gospel. When the Gospel has been preached throughout the world, then cometh the end when Christ will come again to usher in the final stage of the glorious Kingdom of God.

Even as the Nazis used the printed page to promote their idea, so should the church use the printed page to promote the Kingdom of God. My personal experience has revealed that the church library is meaning a great deal to our church in its Kingdom program.

A young lady recently came to my office and said that she was interested in personal soul-winning. I took her to the church library and gave her a book on personal work. The Kingdom is promoted. A young man who has just been recently called into the ministry was somewhat discouraged. I took him to the church library and gave him the life of Charles Spurgeon. This book set him on fire for Christ. The Kingdom is promoted. A young lady who belonged to another denomination came to my office and said that she was not satisfied with her denomination. I gave her a book on Baptist doctrines. She came for baptism and membership in our church last Sunday. The Kingdom is promoted. A business man was not a good steward. I took him to the church library and gave him the life of R. G. LeTourneau. His whole conception of stewardship has changed. The kingdom is promoted.

And what more shall I say? Time will fail me if I tell of Sunday school teachers enlightened, Training Union workers helped, Christian recreation planned, children given a new vision of life by Christian fiction, new homes strengthened, missions encouraged and Baptist heritage conserved—all through the medium of our church

Carthage: The Business Women's Circle of the W. M. U. served breakfast to 28 intermediates to inaugurate their Emphasis Week. Mrs. Tom Barnett gave the principal address of the morning. Intermediate leaders are: A. D. Richardson, Mrs. Tom Barnett, Mrs. Ralph Harris and Mrs. William Potter.

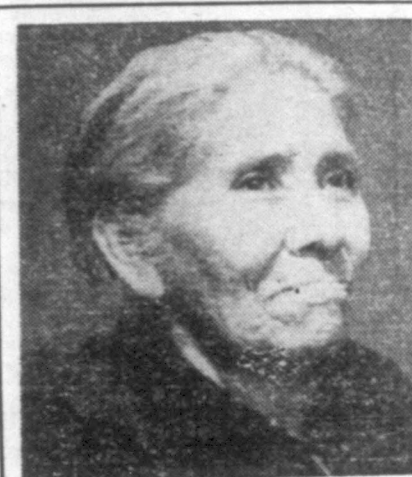
Carthage: Special presentation ceremonies will be conducted by members of the W. M. U. Sunday afternoon at Mt. Zion Baptist Church (Indian) when Bibles will be presented to every family of the mission church. Mrs. M. D. Reagan, W. M. U. president, will preside. The Bibles are gifts of individuals within our church membership.

Kosciusko, First: Miss Carolyn Madison was with us last week in a study course on evangelism and also directed a religious census while here. This was part of our preparation for the coming revival services scheduled for Sept. 23-30. Rev. John E. Barnes, Jr., pastor of Main Street church, Hattiesburg, will do the preaching, and Bill Nason of Kosciusko will lead the singing.—Rowe C. Holcomb, pastor.

Rev. R. A. Langley, pastor, Darlove church recently underwent a major operation at Southern Baptist Hospital, New Orleans. According to Mrs. W. C. Sheffield, church reporter, he is well on the way to recovery. He is now convalescing at the home of his sister-in-law, Mrs. Hunt.

library.

Shall the children of darkness be wiser than the children of light? God forbid! Let us establish more church libraries and use them!



### Two-in-One

THE Spanish-speaking people in our land present to Southern Baptists two opportunities in one responsibility.

The first is the opportunity to win to Christ 1,000,000 souls who have drifted across the border into the Southwest.

Second, by winning those who have come into our borders an effective entrance is gained into Mexico.

A certain Mexican, won to Christ by a Home Board missionary, returned to his native country and there established a Baptist church.

In another instance, an entire church—the product of Home Missions—removed to Mexico.

The Home Mission Board now has 142 missionaries in this field.

Surveys reveal that 128 new workers are sorely needed.

The Mexican field needs 125 new mission buildings and 36 property improvements.

Through increased gifts to the Co-operative Program this expansion is possible.

### HOME MISSION BOARD

Southern Baptist Convention  
Evangelizing the South  
Is Our Task